The Campbell Press

Serving
the Hub of the West Valley
Since 1895

Vol. 74 No. 25 Wednesday, June 22, 1966

OUT ON THE LIMB
with George Vierhus

NEW SUBDIVISIONS will have curbside instead of door-to-door mail delivery, according to a new postal regulation.

Campbell city officials have joined other municipalities in vigorously protesting this action, claiming that the appearance of the tracts will suffer because of the new rule.

Cities maintain that they have gone to great lengths to beautify subdivisions through forcing utilities underground, etc. and this post office efficiency measure will defeat the overall purpose.

Recently in an editorial we called attention to the ruling and the protests of the cities. We conceded that there was no question but the postal people could deliver mail faster and more economically via the curbside manner than going from door to door.

However, we also pointed out that the traditional rural-type boxes certainly do detract from the appearance of an area (in a news story a number of the typical boxes were shown).

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WE POSED the question that the curbside boxes would be open to vandalism and looting.

The age-old question of whether the post office department was a business or a service was submitted.

If it is strictly a business, we implied, then all efficiency methods were justified. But where is the line drawn between service and business?

In an interesting letter-to-the-editor in this issue, a mail carrier strikes some telling blows for the postal side of the issue.

He presents some convincing arguments.

He made points with his letter.

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CURBSIDE delivery boxes can be very attractive our carrier friend contends, and they are equipped to be locked to prevent pilfering. Very few house boxes can be locked, he adds.

He claims also that even when apartment mail boxes are equipped with locks, they are not locked very often.

He also cites the problem of delivering mail to unnumbered houses or where the numbers have faded or fallen away or where the shrubbery has taken over.

He even suggests that the letter carriers of the future may have to carry machetes to hack their way through the growth.

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ON THE QUESTION of whether the post office department is a service or a business, our friend maintains that any service is a business, "even the boy who delivers your fine paper to my doorstep".

As we mentioned, our friend the carrier has

(Continued on page 2)

Wanted: Campbell bells that RING on 'Fourth'

How many bells are there in Campbell?

Bells that can ring out loud and clear, that is, on the Fourth of July along with those in 20,000 other towns from coast to coast.

The above-pictured bell, marking the old mission trail (El Camino Real) and hidden in the trees on the West Valley College campus at Winchester Blvd. and Campbell Ave. unfortunately will not make a sound.

But it is a bell. And it does serve to emphasize that Campbell should join in the nationwide joyous clanging on Independence Day.

The State Senate by resolution, introduced by State Senator Clark L. Bradley of Santa Clara County, has urged the statewide bell ringing at 11 a.m. on July 4, the 190th anniversary of the signing of the Declaration of Independence.

And for the past two years a nationwide movement has picked up the bell ringing tempo so that it is expected that this July 4 will be the ringingest Independence Day in all history. CampBELL should not be silent.'

A number of churches in the area have bells.

Citizens are urged to contact the City Council or the city manager (378-8141) before next Monday's council meeting so that Campbell may officially join in this nationwide observance.

In the meantime all those with bells are asked to get into the bell-ringing act at 11 a.m., July 4.

Even the above-pictured mission trail bell could probably be pounded at that hour. That is, if the foliage could be cleared away and the bell could be found.

CampBELL needs a BELL...
Have you got one around?
Sound off!

At First Methodist

Ministers reappointed

Both ministers associated with the First Methodist Church of Campbell have been reappointed to their current posts by presiding Bishop Donald H. Tippett of northern California and Nevada.

REV. WM. H. GOULD
-Pastor-

REV. ALAN GOOZEE
-Associate-

The appointment of the Rev. William H. Gould, as minister, and the Rev. Alan R. Gooze, associate, were announced at the close of the six-day Methodist Conference in Stockton. There are 395 churches in the district and ministers are assigned annually.

The Rev. Gould came to Campbell in January, 1961 and the Rev. Gooze took up his duties here in August, 1962.

More than 700 voting delegates, ministers and laymen attended the conference.

Vandals hit office building

Pines Plaza Professional Building, 100 W. Rincon, was hit by three teen-age vandals early Saturday morning, according to a report from the Campbell Police Department. The youths, who are being held at Juvenile Hall, allegedly emptied fire extinguishers on the walls and in the halls of the building and broke light bulbs.

Service station loses

That old bugaboo, "gasstationitis", broke out again at the Planning Commission Monday night. By a divided vote (3-2) the commissioners disapproved the 'Planned Development' plans for the Walter Pruvich property on W. Hamilton Ave., because a service station was involved.

The plans for a shopping center complex development on the six-acre parcel located on the northwest corner of West Hamilton and the proposed extension of Marathon Dr., included a service station at one intersection. And that proposed gas station was the road block.

The plans were submitted by J. L. Thompson, the developer. Dick Hogan, planning director, had recommended approval in his report to the commission.

But the majority of commissioners present, who have long vainly tried to put a curb on the number of service stations within the city limits, were unmoved by the plea that service stations were necessary to obtain the needed financing for the entire center and the city had

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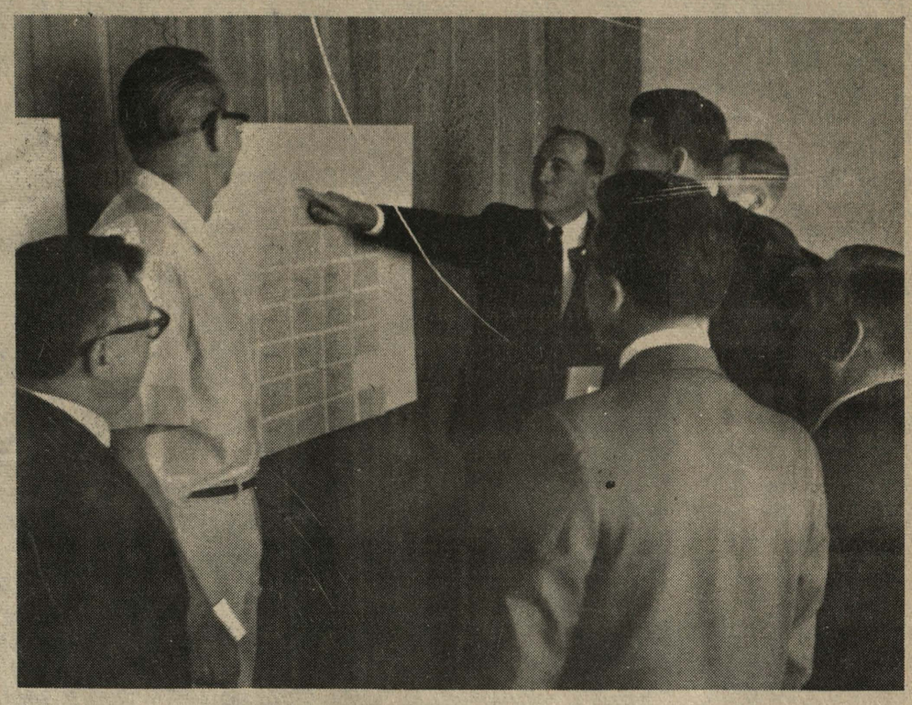


POINTING THE WAY- Ken Mantle (on right pointing), chairman, explains some of the finer points in getting new members to the Chamber of Commerce "ambassadors" who this week are staging a week-long membership drive for the C. of C.

JUDGE RHODES
C. of C. speaker

On Thursday

Judge Rhodes speaks at C.of C. luncheon

Judge Richard W. Rhodes, of the Los Gatos-Campbell-Saratoga Municipal Court, will be the guest speaker at the luncheon meeting of the Campbell Chamber of Commerce this Thursday, June 23.

Judge Rhodes was the installing officer at the annual installation dinner this year.

The luncheon which will be held at Villa Felice will be the last of C. of C. luncheons until September.

Judge Rhodes, who has served as judge of the municipal court ever since it was created, was elected judge of the local judicial district in 1958 prior to the court gaining municipal status.

He currently has no opposition for another six year term of office on the municipal bench.

Chamber officials have urged members to turn out in force for the luncheon meeting as there will be no monthly meetings for either July or August..

Reservations for the luncheon can be made by calling 378-6252.

New members will be guests of the C. of C.

Council to adopt budget Monday

Having completed a thorough examination of the hefty city's budget on a page by page basis in a series of study sessions, as it was submitted by City Manager Bob Stephens, the City Council next Monday is scheduled to adopt officially the final budget totaling $1,891,634.

The tax rate will remain the same as is now in effect of $1 per $100 assessed valuation for operation and 27 cents for bond redeption.

The budget includes average salary raises of 4.3% for city employees.

During the lengthy budget discussion periods, which were open to the public and attended by those interested in various phases of the city fiscal operation, few changes were made by the councilmen in the city manager's original presentation. Only three additional personnel (all in public works) are included in the new budget.

Months of intensive research and study on the part of the manager and staff went into the budget preparation. Stephens emphasized it was based on a minimum level of services but that it also offers a financially sound and comprehensive plan for actions to build a better Campbell.

This year's city budget presents a different approach to the fiscal operation than in previous years. It allows for an estimated unallocated surplus of $276,239 and discontinues the pay-as-you-go financing for land and capital improvements, such as additional fire stations, traffic signals and park and civic center developments, a general obligation bond issue will be necessary.

The City Council on Monday will not only adopt the operating budget for next year but will also approve a tentative capital improvement program for a six-year period which anticipates a bond issue next year.

Capital improvements scheduled for the next fiscal year, before any bond issue can be presented will total $283,894. These will be financed by state gas tax money of $222,694 and $61,200 from the storm drain bond funds

Three major streets have been included in the program for next year: Bascom Ave. from Hamilton to Campbell Ave. will be widened at an estimated cost of $88,694; the east side of Winchester Blvd. from Sanford to the city limits will be widened, estimated to cost $64,830 and Hamilton Ave. will be widened to Harrison at an anticipated cost of $69,170.

Storm drains on Bascom are expected to cost $61,200.

Councilmen, in their budget session on salaries, indicated their confidence and satisfaction with City Manager Stephens when, on their own initiative, they increased the manager's salary from $15,000 to $16,500.

The councilmen also indicated they approved of Campbell's Chamber of Commerce "new approach" during the past year and increased the allocation to the C. of C. from $7,500 to $10,000.

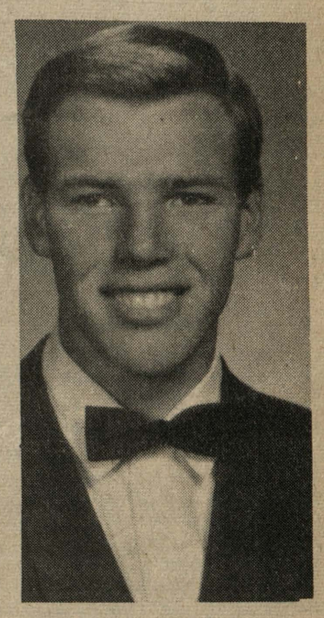
In the parks department, the councilmen decided they preferred to allocate funds for capital outlay rather than for additional personnel as was recommended by the Parks and Recreation Commission in budgeting $28,755 for this department.

1966 grad goes to West Point

Gary Paske, 17-year old son of Mr. and Mrs. Lawrence Paske of 2998 W. Rosemary has received a scholarship to West Point Military Academy. He will leave for New York on June 29 to report for indoctrination on July 1.

The youth graduated last Friday from Campbell High School where he was active in sports. He was named to the West Valley All League team for his prowess on the football field where he played quarterback. He was also named to the All Central Coast team.

His older brother is serving with the U.S. Army in West Germany.



GARY L. PASKE

Editorial

It IS a compliment

In an interview published recently in the San Jose Mercury News, the chairman of the County Planning Commission, who is retiring when his term expires on June 30, is reported to have blasted the cities for their actions relating to planning and annexations.

In his swan song, the retiring chairman seems to indicate that the cities had been always in the wrong and the county planners always in the right.

He claimed that in his six years on the county commission he had seen a "lot of funny things" that touched on illegal aspects and charged that the Grand Jury had been asleep in not probing the situations.

He took particular aim at the City of Campbell in its fight to prevent a drive-in theater from locating in a parcel of county territory virtually surrounded by Campbell.

We know he did not mean to be complimentary toward Campbell in his quoted remarks, but we hope he doesn't mind if we take them as such.

We quote from the interview:

"He turned on the City of Campbell's turning out in force against a new Winchester drive-in theater site.

"I call it a political conspiracy when a whole damn city turns out."

As you know, the County Planning Commission approved the drive-in theater over the protests of Campbell and hundreds of residents in the adjacent area. On an appeal the supervisors upheld the ruling of the commission.

The drive-in theater people are now in the process of getting their plans approved by the county and architectural committee.

The retiring chairman would have us believe that Campbell should have gone along like good little boys with the county wheels, even if it had been clearly shown that a drive-in theater at that location would be detrimental to the entire community of Campbell.

We can't help but wonder just what the outgoing chairman of the county group expected.

The drive-in theater is, was and will always be a Campbell problem. Because it happens to be in a county island, in our opinion, does not in any way remove the problem from this community. Mere lines on maps will not lessen the noise or control the traffic.

Under those circumstances, if the City of Campbell officials did not turn out in force to protest the proposed drive-in theater, this paper would have urged them to do so in no uncertain terms.

The outgoing chairman of the county commission, therefore, inadvertently has paid this city and its leaders a high compliment in his criticism of this show of force.

In the interview the retiring chairman did not specify why he thought the drive-in theater SHOULD BE in that particular location. We would really like to know their reasoning.

Just because the majority of the county planning commissioners favored it, in our book, does not mean that it was right and proper.

The retiring County Planning Commission chairman in his swan song blast, as reported in the San Jose Mercury, charged that "developers and landowners get what they want through a "few people on the inside circle." "It's who you know in planning," he added.

We assume he was referring to county circles covering the city front and that implication does not fit Campbell in our experience.

We hear a great deal about the need for improved county-city relations in order that the entire populace will benefit. This goal is commendable, but it is also a two-way street.

Records show that county territory and population has diminished in the last six years while the cities have extended their boundaries and expanded their population.

We submit that to improve the city-county relationship, county officialdom had better update their thinking and realize that the people within city boundaries are also residents (and taxpayers) of the county.

They all have something in common, the same tax bill.

A city dweller has the added pride in his own community and the city officials have the responsibility of protecting that interest.

We maintain that the actions by both the County Planning Commission and the supervisors in approving a drive-in theater in Campbell's sphere, over the protests of Campbell residents and officials, showed a woeful lack of interest in the welfare of the citizens of this community.

All swan songs, notwithstanding-

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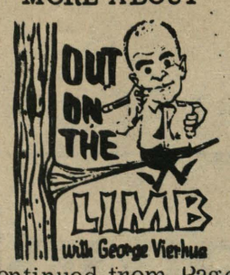
Editor and Publisher ..... GEORGE VIERHUS
Women's Editor ..... GRACE HEBARD
Production Manager ..... BRENT ULRICH
Office Manager ..... FRANCES R. CLEVER
Circulation Manager ..... SHIRLEY HESS
Advertising Manager ..... DUANE BURLEIGH

MORE ABOUT



(Continued from Page 1)

presented a good case for the much maligned mail business.

We agree with him that it is possible to have attractive curbside boxes.

Maybe it would be possible to force everyone to install an attractive curbside box.

But don't hold your breath while you are waiting for this to happen.

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OUR CORRESPONDENT has suggested that we take a route with a letter carrier and see the conditions which he works under. Then, "at least," our friend writes, "a curbside box would look pretty good to us. They will be new and not relics from some forgotten day flung in the corner of the porch or hanging by a prayer and a spider web to a wall or post".

Who could pass up an invitation like that.

We are sure Postmaster Jim Hurley will give his blessing to such an expedition.

It could be very revealing.

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CATS, and the lack of any city regulations pertaining to same, was the subject of a paragraph or two of this column recently.

Since that presentation, which stemmed from an almost intolerable (one might even say a cataclystic) situation we learned about in one neighborhood in town caused by an inconsiderate bevy (?) of cats owned by one person, a new light has been shed on the cat category.

There is no city ordinance regulating the number of cats one household may have, as we reported. But the county has one, although we understand that some county health department personnel, who have most of the cat problems, had been unaware of it.

A cat-limit of two is specified in the county zoning not health regulations. It was sort of the left paw not knowing what the right paw was doing. Anyway, in the the county you might say the situation has been catnipped.

Campbell officials are now exploring means to control the city kitty situation.

In order to avoid a local CATastrophy, one might say.

That is, if one dared.

HEAT WAVE PRIZE WINNERS - Campbell Plaza merchants recently awarded three prizes in the temperature guessing contest. The object was to guess the time when the thermometer on top of the First National Bank would hit the 100-degree mark.

Last year the guage didn't reach that mark. But June 13, this year, it sailed by the magic figure.

In the top photo, Mrs. William Hecker, 510 Sobrato, receives the $100 first prize check from Fred Murabito of the Campbell Plaza Drugs. In the center picture, Gene Kelley (left) hands $50 second prize check to H. W. Lansford, 139 Adler.

In the lower photo Mrs. Eleanor Billington, of 466 Sobrato, receives the $25 third prize from Albert Fontana of Campbell Plaza Drugs.

IN NAVY

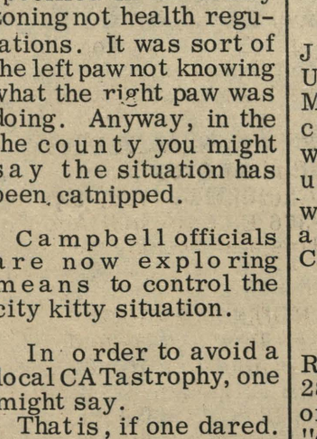
Seaman Recruit John J. Masciocchi, 19, USN, son of Mr. and Mrs. Angelo Masciocchi of 970 Steinway, Campbell is undergoing seven weeks of basic training at the Naval Training Center in San Diego.

COLOSSAL

The Colossus of Rhodes, completed in 280 B.C., is the origin of our modern word "colossal".

I wish to thank the citizens of Santa Clara County for the support they gave me in this year's primary election.

As a result it will give me the opportunity to continue to serve with honesty and integrity as your dedicated representative.



Signed:

Ralph H. Mehrkens

SUPERVISOR
4TH DISTRICT

New pastor at local church

Rev. Anthony Wayne Myers begins his pastorate at The Congregational Church of Campbell, 400 W. Campbell Ave., this Sunday, June 26. He will preach on the subject "Forward March" at the 10 a.m. service.

Rev. Myers comes to this community from Naperville, Illinois, a suburb of Chicago. The new pastor is a minister of the United Church of Christ. He is a graduate of Pacific University, Forest Grove, Oregon and of the Chicago Theological Seminary and the University of Chicago.

He did additional graduate study at Manchester University, England and at the University of Chicago. Rev. Myers has recently served on the Development Committee of the Chicago Theological Seminary, and is past president of the Naperville Ministerial Fellowship. He has been a contributor of articles and book reviews for various publications.

Rev. Myers and his wife, Brix, have two children, Kathy, 8, and Peter 6. They are making their home at 1612 Tiffany Dr., San Jose.

FIRST LIBRARY

The Goettingen Library, founded in Hanover, Germany in 1734, was the first library where books were used and not merely stored.

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FAMOUS FAMILY RE-OPENS SANTA CLARA LANDMARK

The Mariani's, pioneer Santa Clara County ranching family have re-opened Mariani's Restaurant & Lounge, which for years was a favorite valley wining and dining spot.

The facility at 2500 El Camino Real, Santa Clara, has operated under the Mariani name for the past twelve years, but has always been leased-out. After being closed several months for complete remodeling and redecorating, the restaurant is now being personally supervised by Lou and Jack Mariani, hosts, and Don English, manager.

The hours are 7 a.m. to 2 a.m. daily. Breakfast, lunch and dinner are served. There is live entertainment nightly in the new lounge for listening and dancing pleasure. Party and banquet facilities are available.

Manager Don English celebrates 30 years in the bar and restaurant business. Thousands of Santa Clara Valleyites have known and appreciated Don's service at Rickeys, Paolo's, the Sainte Claire Hotel and Lou's Village.

Responsible for the exquisite cuisine is Chef Charles Uhler. Locally, valleyites have enjoyed his gourmet creations at the Sainte Claire Hotel, Paolo's and Vahl's.

Recognized as a master of Continental Cuisine and specialty European desserts, Chef Charles has set an enormous and delicious menu for Mariani's. Featured are epicure salads and appetizers, more than 45 traditional and continental entrees, many pasta favorites and a number of a-la-carte broiler specialties. Dinners are from $2.85, with childrens dinners from $1.25.

The new facility is most accurately described as being FABULOUS, ELEGANT AND COMFORTABLE. The decor is Italian Provincial with heavy usage of red, black, ecru, gold and white.

Delicate chandeliers and ornate candle table lamps provide a soft, relaxed atmosphere. Romanesque statuary and wall plaques are featured in the lounge, while sterling and crystal table service compliment the dining room scene.

The dining room staff is under the direction of Maitre d' Jan stil, who comes to Mariani's via Plateau 7 and the Royal Towers Hotel, Vancouver, B. C. The affable Dutchman invites you to just drop by, or if you wish, you may phone him at 243-1431, for reservations.

Additionally, separate facilities will accommodate anything from an intimate dinner party of 10 or more, to a banquet, dance party or wedding reception of 300.

For a pleasant pause on the way home, or a truly enjoyable evening out, visit Mariani's Restaurant & Lounge. You'll relish the relaxed, congenial atmosphere, beautiful surroundings, superb cuisine and your favorite libations mixed to your personal taste.

--ADV.

VALLEY PROGRESS REVIEW

Valley Progress Review is a series of informative articles about progressive individuals and firms well serving the interest of our community and contributing to the phenomenal growth of the Santa Clara Valley. No person writes of his own business. Every article is prepared by Ed Beck, special writer who contracts for this space. Beck is solely responsible for the content and placement. For information regarding this feature, please call Beck at 244-0675.

TYSLAND TRAILER RENTAL

An enterprising Campbell firm which has won the plaudits of the public it serves is Tysland Trailer Rental, whose large display yards are located at 3395 S. Bascom.

With the vacation season swinging into full popularity, the facilities of this firm are to be highly sought after. They hove a full range of vacation trailers ranging from tent trailers and campers to sleepers which all trail easily and will accommodate up to eight people. Some of the sleepers are self contained units and include full toilet facilities as well as kitchens.

Orvin and Sally Tysland have done a remarkable job in heading their trailer firm up the ladder to its present position of leadership and are well and favorabley known in the business community of Campbell. They have also demonstrated qualities of civic interest which mark them as leading citizens of our community.

BEALER ASSOCIATES INC.

Harry M. Stiles

Ed Bealer

Hux Galbraith

Mrs. Pat Hatten

One of the more progressive and better informed insurance organizations serving the West Valley is Bealer Associates Inc., located at 257 E. Campbell Ave. Bealer Associates have demonstrated an uncanny ability to meet the needs of their clientele with full insurance coverage at the lowest possible premium rate, and this has resulted in a steady record of growth and a correspondingly high reputation for the firm.

The agency represents an extensive line of blue chip insurance companies and is thus able to provide proper coverage for business as well as personal needs. outlined by Bealer Associates are tailored to meet individual requirements and are outlined only after exhaustive research of the financial responsibility and type of coverage.

Members of the firm are Hux Galbraith, Harry Stiles, Ed Bealer and Mrs. Pat Hatten, all of whom are known as top professional insurance under writers who possess a broad and exhaustive insight into every facet of their profession. These individuals combine to form a harmonious executive staff which has done an outstanding job in heading this insurance agency to leadership and yet they all have found time to contribute to projects of a worthwhile civic nature. We are pleased to extend our public exyression of esteem to Hux Galbraith, Ed Bealer, Harry Stiles and Pat Hatten and to wish for their firm of Bealer Associates Inc. many years of continued success.

Dan & Sons Excavating and Grading

Among the contracting organizations which have established a reputation for skill, integrity and reliability in all transactions, Dan & Sons stands out as a paragon. One of the most reputable excavating and grading organizations in all Santa Clara Valley, this firm has certainly earned its reputation for top flight workmanship at reasonable charges.

Specializing in orchard clearing, Dan & Sons is well known to the rural segment of the valley but they additionally offer full facilities to the homeowner for hillside cuts and both rough and finished grading. Other accommodations of the firm include back filling and the supply of fill dirt, base rock, loam and gravel. As state licensed contractors, the firm will undertake any project under a bid price, but they additionally offer rental facilities of their equipment ranging from small garden tractors to the TD 175 wth a four-in-one-bucket.

Dan Kroeker and his two sons, Larry and Richard, are qualified contractors and operators who have earned the niche they occupy alongside other leading contractors of Santa Clara Valley. We are pleased to publicly congratulate them and to wish for a continuing success for their firm. The telephone number is 297-8657 for unexcelled excavating and grading.

BASCOM BOTTLE SHOP

Co-owners Merrill Grim and Hank Cardona inspect stock

A popular retail establishment which has won the accolades of the public it serves is Bascom Bottle Shop, the well stocked liquor store located at 2230 South Bascom Ave. Co-owners Merril Grim and Hank Cardona have supplied their store with the finest name brands in liquors, wines and beers and additionally carry a full line of keg beer and Champagne to accommodate the palate of the most discriminating.

Every facility has been established in Bascom Bottle Shop which includes party and glassware service along with a selection of gourmet foods. The popluarity of this store, however, is due not entirely to a selective choice of merchandise, but in a large measure to the friendly and courteous attitude of the two owners.

Merrill Grim is a native Campbellite with a large following in the West Valley while Hank Cardona was born and has lived his entire life in Santa Clara Valley. Both men combine to form a harmonious proprietorship of their store and additionally join together in many contributions to civic betterment of the West Valley. As outstanding business and civic leaders, we feel that Hank Cardona and Merrill Grim are to be included in the roster of our community leaders, It is our wish that their Bascom Bottle Shop may continue its popularity with residents of the area.

MING QUONG PLANS - Architects drawing depicts building plans set forth in the present campaign fund drive at the Ming Quong Children's Center in Los Gatos. Some $415,000 is needed to meet building and expansion needs.

MORE ABOUT Planners

(Continued from page 1)

indicated in the past that a station would be allowed.

Commissioner Jack Healey, presiding in place of absent Chairman Hal Lee, claimed that a service station unfortunately was a necessary evil and a means to the end in order to obtain more shopping facilities for Campbell residents.

Commissioner Kel Young sided with Healey, left the chair to second Young's motion for approval. Voting disapproval were Frank Klein, Thayer Lyons and Jim Tomlinson.

The City Council is expected soon to be presented with the same question, for the applicant has 10 days in which to appeal the decision.

In the discussion it was pointed out that four service stations have already been approved from San Tomas Expressway west on Hamilton and the one up for approval would make the fifth.

The commission also turned down a zone change request (without prejudice) from R-1 (residential) to C-2-S (commercial) for the A. Bykowski property at Llewelyn and Hamilton. Hogan had recommended denial because the lot was too shallow for a good commercial development.

Jack Dawson, Campbell attorney, representing the applicant, told the commission that his client had dedicated the necessary property for the widening of Hamilton and understood that commercial zoning would be forthcoming because of this.

Hogan maintained that not only was the lot too shallow but that there was adequate commercial zoning in the immediate area that was still undeveloped.

In another zone change action, despite protests from parents of children in the Bucknall School located at San Tomas and Bucknall, the commissioners approved the application of Mr. and Mrs. Vaughn Prettyman. The property on the south side of W. Campbell Ave. and extending south onto San Tomas Rd., was approved for C-2-S zoning from its present C-1-S status.

Former Mayor Richard Morton, San Jose attorney, told the commission that a "Jack-in-the-Box" restaurant is planned for the property on Campbell Ave. and other commercial development for the rear portion fronting on San Tomas Rd. Morton indicated that an automobile agency had shown interest in the property.

The homeowners in the Bucknall School area maintained that heavy traffic on San Tomas would increase the traffic hazards for their children going to and from school. The commissioners, however, indicated that the zone change would not affect the heavily-traveled road to any extent.

OTHER ACTIONS

But other matters before the commission got unanimous approval.

Building plans approved included: a "Dog House" restaurant at 1651 W. Campbell, near La Pradera submitted by Paul Markling; warehouse and office at 1324 Dell Ave., submitted by Jack Craig; expansion of La Fonda Restaurant at Bascom and Campbell, submitted by O. T. Martin; wood sales yard at 1035 Del Ave., submitted by Harry Kuhn.

The commissioners also okayed the application of George A. Raiche to move a house onto property at 1050 Hazel and they approved (for the second time) the application of Ad Art, Inc. for a sign American Auto Supply on the building formerly housing Clark Drugs. Owners of the property had asked for a new hearing because they disapproved of the condition forcing them into a local improvement district. The commission removed this restriction.

The application of Jack Craig for a modification in the CM square footage at 1320-1334 Dell Ave., so the property could be divided got the commission's blessing.

The application of John C. Vierhus for a zone change from R-1 to P-0 and R-3-S on property located on the south side of E. Campbell Ave., approximately 400-feet east of Union Ave. also won the unanimous approval of the commission.

Ming Quong building fund dinner set for tonight

Architect renderings depicting expansion plans for the Ming Quong Children's Center of Los Gatos were released as the Center's building fund campaign entered its second week.

Ming Quong, the non-profit residential treatment agency for emotionally disturbed boys and girls, has set a campaign goal of $415,000 needed to expand the Center in meeting growing demands for its services.

A kick-off dinner set for Wednesday, June 22, at the St. Claire Hotel in San Jose, will be the first event of the campaign. The Honorable Gerald S. Chargin, Superior Court Judge will be the speaker.

According to James R. Compton, general chairman of the building campaign, expansion plans will make it possible to double its present capacity of resident children. In addition, Compton said, the 60-year-old main building has been condemned as a fire hazard.

WW 1 Vets to meet

Veterans of World War I are invited to attend the monthly meeting of Winchester Barracks, No. 3157, Saturday, June 25, at 1 p.m. at The American Legion Hall, 1344 Dell Ave., Campbell.

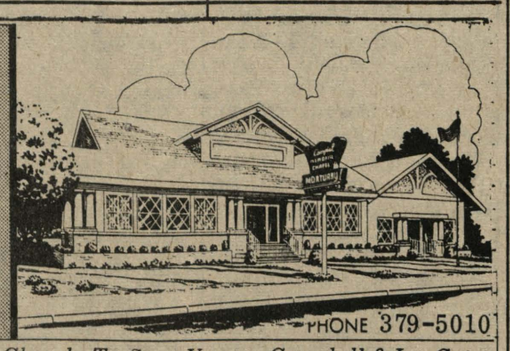
Gonzales wins

Jesse Gonzales, Los Gatos Horseshow Club's flip-flop artist, won win the third Annual Los Gatos Open held at Oak Meadow Park Sunday.

Stan McCarty of the San Jose Club won the group 2 title with four wins and one loss and Verdan Zelmar, 2183 Abbey Lane, Campbell of the Los Gatos Club wrapped up the group 3 title in a playoff with Herschel Morrison of Modesto.

ON USS INTREPID

Electrician's Mate Fireman Apprentice Ronald A. Whitten, USN, foster son of Mr. and Mrs. Boyd C. Rappe of 205 W. Rosemary Ln. Campbell, is serving aboard the aircraft carrier USS Intrepid, which launched her first air strike against Viet Cong targets in South Vietnam last month.



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Members Of Your Faith

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CAMPBELL *Memorial Chapel*

231 EAST CAMPBELL, CAMPBELL

MEMBER, THE ORDER OF THE GOLDEN RULE

Central area United Fund sets goal of $1,431,354

Campbell residents are being asked to share in the Central Area Chapter United Fund goal of $1,431,354, according to County UF President Brian H. Fottrell.

Fottrell, general commercial manager of Pacific Telephone and Telegraph Co., said the Central Area is made up of Campbell and ten nearby communities.

He also announced the county trustees have set the total goal for all six chapters at $2,358,448.

This year's 9.9 per cent increase is due to the increased costs of doing business, an ever expanding population and the addition of four new agencies, explained Fottrell.

The new agencies are the Institute for Medical Research of Santa Clara County, Rehabilitation Mental Health Services, Santa Clara County Dental Research Foundation and Catholic Youth Organization. These additions bring to 72 the total number of UF agencies.

Fottrell said the goal is set after Allocations and Admissions Committees of the chapters and county examine needs of the community.

"This process, done by volunteers, insures dollars given to UF are spent where they will do the most good with the most efficiency," explained Fottrell.

"Reaching the goal this year depends on everyone's giving his 'fair share," continued Fottrell.

He explained that the "fair share" program is one hour's pay per month.

Come to Church

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Youth Meetings 6 p.m. Evening Service 7 p.m.
Mid-Week Services Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School-One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 a.m.
Sabbath School 9:45 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m.
Bible School 9:00 & 10:15 a.m.
Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Tues.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m.
Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Don Stram, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.
Mid-Week Service Wednesday 7 p.m.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11--Wed. 8 p.m.
Reading Room--376 E. Campbell Ave.
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Minister Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m. Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45
Worship Service 11 a.m., 7 p.m.
Prayer Meeting Wednesday 7:30 p.m.
Choir Practice 6 p.m. Sunday

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 a.m. and 11:00 a.m.
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 a.m., 12:15, and 7:00 p.m.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00

WEST VALLEY UNITED CHURCH
Services and Sunday School
every Sunday at 10 a.m.
Campbell Country Woman's Club
272 E. Campbell Ave.

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m.
Study Hours (all age groups) 9:20, 11:20

VALLEY PROGRESS REVIEW

Valley Progress Review is a series of informative articles about progressive individuals and firms well serving the interest of our community and contributing to the phenomenal growth of the Santa Clara Valley. No person writes of his own business. Every article is prepared by Ed Beck, special writer who contracts for this space. Beck is solely responsible for the content and placement. For information regarding this feature, please call Beck at 346-0675.

FRED PRITCHETT CHEVRON

Fred Pritchett

One of the West Valley's most popular service stations, and one that is daily winning new customers, is the Fred Pritchett Chevron located at 336 E. Hamilton Ave. No sooner does a motorist pull into Pritchett Chevron than he is greeted with a smile and in a friendly, helpful manner had all his motoring needs attended to.

Everything from the famed Chevron gasoline in the tank to the checking of the under the hood points, the proper tire inflation and the cleaning of glass is cheerfully attended to by the courteous Pritchett staff. Other facilities include a mechanical department in which lubrication jobs are performed under factory specification charts to catch all points of wear. It is in this department, also, that motor tune-ups and brake and wheel service is done by top flight mechanics.

A genial and popular service station operator, Fred Pritchett is doing a commendable job in heading his business for leadership. He is additionally known as a supporter of community projects and has manifested an intense interest in civic affairs, thus joining the ranks of the leaders in Campbell business and civic life.

CONTRACTOR DALE F. MASON

Dale Mason

Playing an active and progressive role in the development of Santa Clara Valley is contractor Dale F. Mason who has established a reputation for dependability and efficiency as a top flight builder. In all types of new construction, and particularly in the remodeling and alteration field, this Campbell contractor has demonstrated that he would take a back seat to no building firm.

Dale Mason seems to possess an innate ability to schedule material and manpower at each stage of construction to assure that the project will move through from the drawing board to completion smoothly and efficiently. This is of particular significance when a remodeling program of a bathroom or kitchen is underway and is a matter of consideration to anyone who has construction of any type in process. It is this conscientious supervision coupled with his skill and integrity which combines to give the Hallmark of quality to any Mason job.

From his offices at 300 Dallas Drive, Dale Mason is constantly on the move, adding his personal supervision to each job in progress and maintaining a close personal relationship with his clients. He has reached a successful plateau as a business man and is also looked upon as a private citizen dedicated to projects of civic betterment.

WIL-ROC CLEANERS & LAUNDERERS

Don Wilson

Wil-Roc Cleaners and Launderers at 882 Camden avenue is one of the most modern plants in the West Valley with a reputation for distinctive cleaning of fine clothing. It is a point of pride with owner Donald Wilson that every garment going through the cleaning plant is treated by the special Sanitone process, handled by expert operators and passed through the efficient equipment so that it is returned in like-new condition.

A complete plant, Wil-Roc has facilities for drapery cleaning as well as complete laundery services, In all contacts with this firm, clients have remarked on the personalized service and the knowledgeable approach to the individual problem as their most satisfying experience.

Donald Wilson maintains personal supervision over the operation of his plant and has established the credo of serving fussy customers who appreciate the extras of fine dry cleaning. He has done a top flight job in heading his firm to its present position of prominence and is also highly regarded in the community for the many contributions he makes to civic betterment.

CHUCK'S AUTO SERVICE

Chuch Rogers

One of Campbell's top flight auto repair shops, and one that has won glowing praise from the many customers they have served is Chuck's Auto Service at 1665 S. Bascom Avenue near Hamilton just behind Don's Donuts. Since this firm's advent into business 16 years ago they have capably served motorists of the West Valley in such a manner as to earn a reputation as one of the area's most satisfactory garages.

Motorists can drive into Chuck's Auto Service safe in the knowledge that their car is in the hands of trained experts. Anything from a minor motor tune-up to a major overhaul is quickly and economically done. Other facilities offered are electrical work, transmission repairs, brake service and wheel aligning and balancing using the latest Bear equipment.

Joe Rogers

Both Chuck and Joe Rogers have demonstrated unusual qualities of business acumen and mechanical knowledge in the upbuilding of their business and have earned the success they enjoy today. They are also known as public spirited citizens who have worked for the general advancement of the community. Joe and Charles Rogers are to be commended for the role they have played in the life of our community and it is fitting that we publicly acknowledge their value as citizens.

Our Town

By Grace Hebard

Friends of JOHN DIXON, local insurance broker with FARLEY INSURANCE CO. will be interested to learn of his marriage on June 1 to MRS. BONNE PITTS of Capitola. The wedding was held at the St. Francis Episcopal Church with MR. AND MRS. MELVIN MELBY as attendants...

MRS. FRANK WEBB of 1071 Bucknam is in Los Gatos Community Hospital recuperating from surgery...

MY ERROR - BOB JAMES and his fiance, DOROTHY DALTON, will be married on SATURDAY, July 2, at the Congregational Church of Campbell at 1 p.m....

MR. AND MRS. LEO EVANGER, 3911 Via Milano, were guests of honor at a "farewell party" given by 75 of their neighbors and friends at the Country Woman's Club last Friday night. The Evangers and their six youngsters are moving to Minot, North Dakota to make their home...

JAMES C. SMALL of 518 Coventry Drive graduated from the Georgia Institute of Technology in Atlanta on June 11 with a degree in Civil Engineering...

GOOD NEWS - The date of the Santa Clara County Fair has been moved up to AUGUST 19 through 28. This means there will be no conflict of dates with the opening of schools for the fall term...

WEDDING PLANS - LYNNETTE HIATT (Del Mar High School Grad) and JIM MANGIN have set July 16 as their wedding date at Trinity Episcopal Church in San Jose. . . DR. AND MRS. JOHN E. JOHNS of 1455 Cronwell Dr. are charter members of the newly formed BLACKFRIAR'S GUILD which supports the California Shakespeare Festival. First performances of Hamlet will be held July 20-Aug. 20 at the Lifeboat Theater.

THERE IS a committee being formed to make it possible for the Campbell High School Band to participate in the Tournament of Roses and Rose Bowl Parade activities on Jan. 1.

Anyone interested in sponsoring this project is invited to contact THOMAS PERKINS, Campbell High School Band instructor or MRS. GEORGE MILLER, 378-4186...

DONALD STROHMEIER, 1419 Inwood Ct., is celebrating his tenth anniversary with Lenkurt Electric Co. in San Carlos. He was among 47 employees receiving service awards this month...

GEORGE D. MASCIARELLI, 1211 E. Campbell Ave., received his master's degree in political science from the Santa Barbara campus of the University of California last Saturday...

Campbell Librarian BEVERLY BOOTH and family are looking forward to a Colorado vacation next week.... SORRY TO SEE HIM GO...DICK ROBINSON of Dick's Duplicator Service, 530 E. Campbell Ave., is selling out his business to join a peninsula firm...

BARNEY HIGGINS, 1367 Klamath Dr., coach for the Moreland "T" League Hornets, had his boys over for a barbecue Sunday afternoon and then took them all out to the San Jose Muncipal Stadium to see the San Jose Bees and the Fresno Giants play. . .

RALPH WEYMOUTH of 243 W. Rincon Ave. is in New York to meet his daughter JUDITH who is returning from a year's stay in Europe. . .

LOCAL FRIENDS of MRS. SAN CAVA, (wife of the former C of C Manager) will be sorry to hear she is confined to San Jose Hospital with a recent illness. Cards and notes may be sent to her home address which is 556 S. 13th St., San Jose. . .

GOING TO GERMANY --Martha Anne Shilling, Stanford student and daughter of Mr. and Mrs. R. D. Shilling of 1115 El Solyo Ave., Campbell, will leave on June 27 to attend the "Stanford at Germany" campus near Stuttgard, Germany. She will spend six months in studying and traveling, arriving home just in time for Christmas. Martha is a 1965 graduate of Del Mar High School.

California has more motor hotels than any other state. Over 500 motor hotels are located throughout the state.

INSTALLATION -Mrs. Peter Giorgianni turns over her gavel as president of St. Lucy's Mothers Guild to the incoming president, Mrs. Daniel Wolf. The candlelight ceremony was held in St. Lucy's Parish Hall.

Mrs. Wolf leads Mother's Guild

New officers for St. Lucy's Mothers Guild of Campbell were installed at a candlelight ceremony in the Parish Hall. Mrs. Daniel Wolf is the new president.

Other officers are Mrs. Lorne Hilliar, first vice president; Mrs. Franklin McGovern, second vice president; Mrs. Charles Livingston, recording secretary; Mrs. Merrill Grim, corresponding secretary and Mrs. Charles Kahler, treasurer.

Teachers, Sisters and outgoing officers were guests of the day. The beautiful gold and white centerpiece was won by Mrs. Albert Hansen of Loyalton Drive.

The Mother's Guild adjourned for the summer and will begin their season with the opening of St. Lucy's School in September.

M-S FATHER OF THE YEAR - Vincent Anello, 1143 Ridgeley Drive, has been named Father of the Year by the Santa Clara County Chapter of the National Multiple Sclerosis Society. Stricken in the prime of life, Anello has spent nearly five years in a wheelchair, but still retains his sense of humor and zest for life.

His greatest desire is that "someday research will find a cause and cure for this dread disease." He is pictured here with his family, Diane 15, Loretta 6, Mrs. Anello, Patricia 13 and Mark 8 left to right.

Optimists grant nine scholarships

Nine girls, all graduating from high schools in the Campbell Union High School District, were awarded scholarships to Campbell Beauty College by the Campbell Optimist Club.

Selected on the basis of essays submitted to the committee, their school work and their desire to become cosmetologists were Misses Joanne Bacon, Deidra Perino and Alta Overhulse from Westmont High School; Marcia West, Dorene Reid and Ceda Bring from Campbell High School and Margaret Murphy, Danielle Fierro and Karen Berryessa from Camden High School.

The nine girls chosen will receive a full scholarship to the Campbell Beauty College amounting to $427.50 for each girl. This is the second year that the Campbell Optimists have awarded cosmetology scholarships.

Republican Women slate annual membership tea

The annual membership tea sponsored by the West Valley Republican Women will be held at the Foothill Club in Saratoga on Thursday afternoon, June 23 at 1 p.m. Mrs. Merritt (Lucille) Hosmer, former president of the California Federation of Republican Women, will be the guest speaker.

Mrs. Hosmer has served on the State Republican Central Committee and been a delegate to the two past conventions.

In this election year, the Republican Women are intensifying their efforts to obtain new members. A special invitation is extended to recent college graduates and newcomers to the area. Anyone in need of transportation is asked to call Mrs. Ralph Wooley, chairman, 867-4448.

Little League dinner dance Saturday night

Friends and parents of Moreland Little League will gather for a gala evening Saturday night, June 25, at the Los Gatos Elks Lodge. The evening is sponsored by the Women's Auxiliary and will include a fashion show and cocktail hour at 6:30 p.m. followed by dinner and dancing at 7:30 p.m.

There will be many valuable door prizes and all proceeds will benefit the Moreland Little League to enlarge facilities for all levels of the league.

At the same time the occasion will be an opportunity for parents to meet, relax and enjoy a time explicitly planned for them. A large attendance is expected from this area.

Local youth to tour Europe on bicycle

Steven S. Robinson, 16, one of the 12 children of Dr. and Mrs. Stanley T. Robinson of 275 W. Cherry Lane will leave this week for a two months tour of southwestern Europe with an American Youth Hostel Group.

American Youth Hostel trips feature leisurely group travel in an economic manner with trained leaders. A lightweight bicycle is one of the equipment requirements as most of the travel is done in this manner.

Long trips are taken by rail, bus or station wagon. Inexpensive overnight accommodations are provided and adult leaders are especially trained to work with groups.

Steve's itinerary will include England, France, Italy, Switzerland and Belgium.

Groups are organized according to age and interests. Individuals from various parts of the United States become skilled in cooperative living, sharing responsibility while maintaining individual freedom. An AYH group member does his own cooking and chores except where groups stop at hotels and restaurants in large cities.

He helps with all details such as keeping records, finding accommodations, buying food, etc. In this manner the members of the group have the opportunity to learn more about the countries they visit.

Steve will be a senior at Bellarmine College Preparatory in September. His sisters and brothers are Michael and Mark (twins), David, Patricia, Daniel, Mary Ann, Peter, Kathleen, Richard, Jane and Jim. The youngest will be two years old in July.

STEVEN S. ROBINSON

BREAKFAST

Orchard City Grange, No. 333, will hold their regular monthly breakfast on Sunday, June 26, from 9 a.m. to 2 p.m. at the Grange Hall, 109 N. First St., Campbell. The public is invited.

Blossom Valley Garden Club has installation

The thirteenth annual installation of officers of the Blossom Valley Garden Club took place in the gardens of the home of Mrs. Eugene Riggs on Redding Rd.

The following officers were installed by Mrs. Galen Thompson, a former president of the club: Mrs. Ellison F. Hoey, president; Mrs. Paul Sickinger, vice president; Mrs. Norman LaVegue, secretary and Mrs. Robert Buchholz, treasurer.

Appointive officers installed were Mesdames Clarence Haseltine, parliamentarian; Galen Thompson, historian; Claude Barham and Edna Stack, hospitality; Ernest Yett, garden consultant; Ceil Hill, garden therapy; T. F. Hiland, publicity; Zeno Hallett, Jr. gardener chairman; Harold McConnell, sunshine; Bertha Henzie, telephone; Eugene Riggs, ways and means; Clara McDonald, calendars and Oliver Buehner, world gardener.

Fathers are honored by Orchard City Grange

Father's Day and Flag Day came in for their share of attention at the last meeting of Orchard City Grange. Jerry Locke, longtime member of the Grange, was nominated as Orchard City Grange "Father of the Year" and presented with a box of his favorite cookies.

The Elksmen Quartet entertained with vocal selections fitting the occasion and were enjoyed by the large attendance.

The Grange voted on five candidates to become members, and Werner Raab, breakfast chairman, reported the largest turnout for the monthly breakfast with 220 persons served on May 29. The next breakfast will be held on Sunday, June 26 from 9 a.m. to 2 p.m. at the Grange Hall, 109 N. First St.

At the next regular meeting, slated for June 28, all four degrees will be conferred on several candidates. Neighboring Granges are welcome to bring their candidates.

Sister McCoy, community service chairman, reported receiving a letter of appreciation from the Campbell Chamber of Commerce, thanking the Grange for offering to help in the beautification of the creek area along the Freeway.

Los Gatos Grange Master W. A. Mead and his crew presented the Grange traveling gavel to our Master Al McCoy in a very interesting ceremony. This gavel will then be presented to Sunnyvale Grange on July 9 in a similar manner.

Brother John Buck, State Deputy and Sister Ruby Buck were present and explained several Grange questions. Refreshments were served after the meeting by Chairman Barbara Carter, Marion Landers, Mr. and Mrs. Dick Laylor, Pia Lowell and Charles Carter.

Woman's Club awards music scholarships

Three graduating seniors from Westmont, Camden and Blackford High Schools were awarded music scholarships by the Country Woman's Club of Campbell. The three students learned of their awards at commencement exercises.

Elizabeth Couch, a flutist from Westmont High School, won the first prize of $75. Pat Healy, violinist, Camden High School, was given a $50 scholarship and Robert Campbell, Blackford High School baritone, was awarded a $25 scholarship.

The awards were given as the result of the Country Woman's Club Third Annual Music Awards Concert held May 1. The scholarships are sponsored by the local woman's club in keeping with their aim to encourage interest in music and art in this area.

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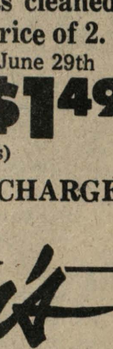
Phones: 264-3189 - 379-7121
Bible School - 9:45 a.m.
Morning Worship - 10:55 a.m.
Evening Worship - 7:00 p.m.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Jaycettes, Jaycees hold installation of officers at luau

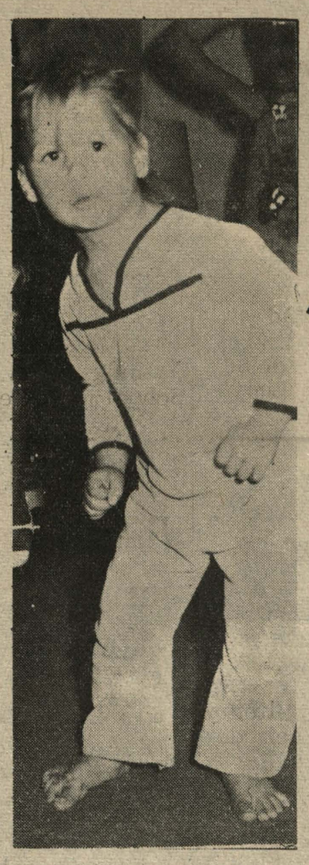
Members of the Jaycettes, a club composed of wives of the Campbell Jaycees, and the Jaycees gathered recently at the residence of Jim Pluth, first president of the Jaycees, for a combination luau-installation of officers.

Bob Dalzell was installed as the president of the Jaycees for the coming year and Mrs. Jerry Duncan will handle the gavel for the Jaycettes.

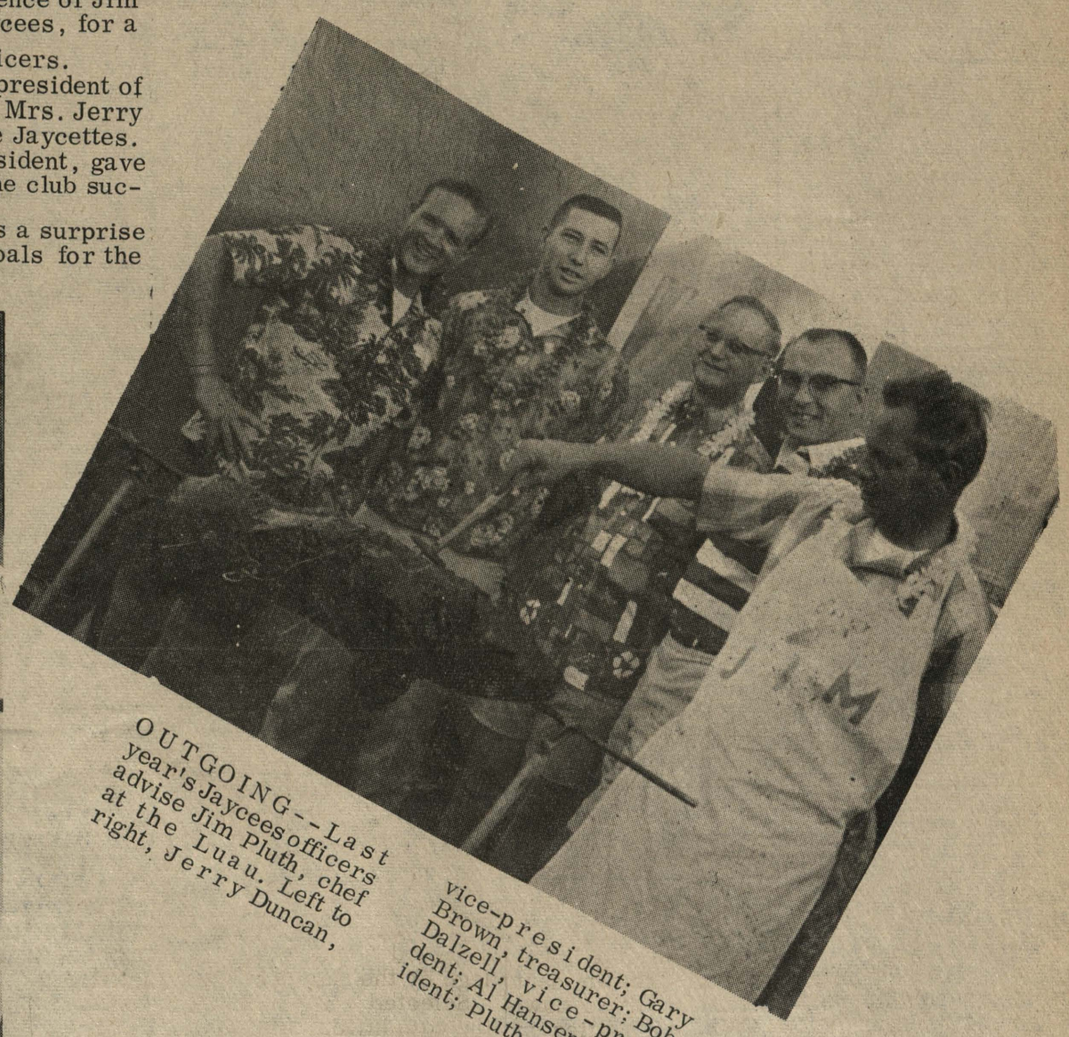
Al Hansen, outgoing Jaycee president, gave credit to the Jaycettes for making the club successful during the past year.

Dalzell, who was given a gavel as a surprise gift from his family, outlined the goals for the club for the next year.

JAYCETTE OFFICERS --Pictured in their Hawaiian dress at the installation of officers are Pat Williams, incoming secretary-treasurer; Marge Lindstrom, incoming vice-president; Rosemary Pluth, outgoing president; Mary Ann Duncan, outgoing vice-president and incoming president; Dorothy Murray, outgoing secretary-treasurer.

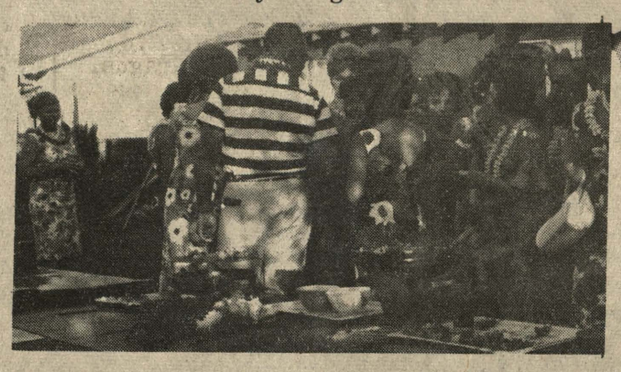


LOTS OF FUN-- Little Darlene Pluth, age 3 1/2, cuts a real rug as she listens to the music of the rock and rollers that are entertaining her daddy and mommy and guests.



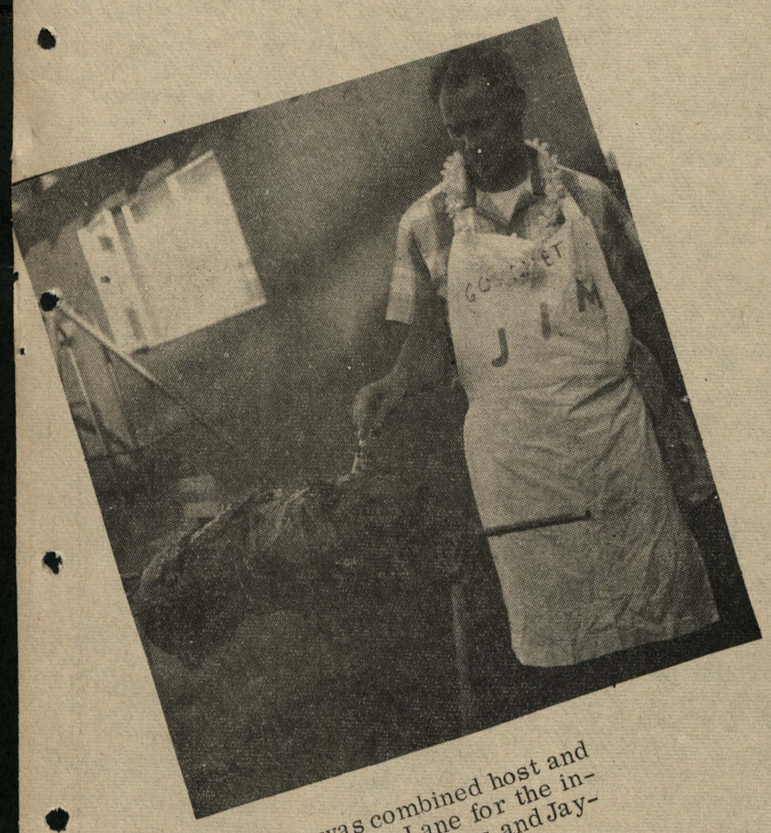
OUTGOING--Last year's Jaycees officers advise Jim Pluth, chef at the Luau. Left to right, Jerry Duncan, vice-president; Gary Brown, treasurer; Bob Dalzell, vice-president; Al Hansen, president; Pluth, director.

MOTHER AND DAUGHTER - Rosemary Pluth and Darlene, 3 1/2, enjoy luau.



NEW JAYCEE OFFICERS--Left to right, Ray Williams, director; Gary Brown, treasurer; Jerry Duncan, secretary; Jerry Gomes, director; Phil Auger, external vice-president; Mel Lindstrom, internal vice-president; Bob Dalzell, president.

MUSICIANS ENTERTAIN--A group of neighboring 'rock and rollers' entertained the Jaycettes and Jaycees with their music after the recent installation of officers. The music was enjoyed by the younger group anyway. Musicians were Larry Ficarre, drummer; and Phil Claus and Rick Spano, guitars. Enjoying the music is Cheryl Holcomb.



HEAD CHEF--Jim Pluth was combined host and chef at his home on Branham Lane for the installation of officers for the Jaycettes and Jaycees.

CROWD DIGS IN--A hungry group of Jaycettes and Jaycees prepare to eat the Luau feast before the installation of officers of the two clubs.

IT ECHOED--

COUNCILMAN GUEST--Councilman Bill Smeed, former Jaycee member, and advisor to local group, checks Jim Pluth's skill as the roast pig turns on the spit.

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Last rites for Myrtle Scott on Thursday

MRS. MYRTLE SCOTT

Funeral services will be held Thursday, June 23 at 11 a.m. from the Campbell Memorial Chapel for Mrs. Myrtle Irene Scott, wife of John B. Scott, former fire chief of Campbell. Dr. Corwin R. Olds will officiate.

Mrs. Scott passed away in a local nursing home after a lengthy illness. The family home is at 100 N. Central Ave.

Mrs. Scott was born on Dec. 22, 1895 in Poynett, Wisconsin. She moved to Campbell with her mother and sisters in 1902 to join her father, William Dunham, who had arrived a year earlier.

She was a member of Willow Glen Post No. 318, American Legion Auxiliary and a Past Noble Grand of Rebekah Lodge.

Mrs. Scott is survived by two daughters, Mrs. Dorothy Dalton and Mrs. Evelyn Adamson, and two grandsons, Richard Dee Dalton, U.S. Army, and Everett Adamson. Interment will be at Oak Hill Memorial Park.

Obituaries

DONALD MAHONEY

Funeral services were held this morning for Donald E. Mahoney, 25, of 2853 S. Bascom Ave., who was killed Saturday in an automobile accident on the Bay bridge. Rev. William H. Gould conducted the services.

A native of Los Gatos, Mahoney was employed as a salesman of surgical supplies and was a member of the Knights of Columbus.

Survivors include his wife, Sally, his parents, Mr. and Mrs. Roy Mahoney of Campbell; two brothers, Dave of Campbell and Mike of Virginia and a sister, Catherine, also of Campbell. Mr. and Mrs. Roy Mahoney Sr., grandparents, of San Jose, also survive.

Final rites were from the Darling-Fischer-Faber Campbell Memorial Chapel with burial in the Golden Gate National Cemetery, San Bruno. Mahoney was a Navy veteran.

Library has story hour

Vacation activities at the Campbell Public Library include a Reading Club and story hours.

Individual folders are now available for all school age children who join the Summer Reading Club. A certificate, to be presented at a special program, will be awarded all those who have completed 10 books or more by Aug. 22.

Stories for all ages will be told every Wednesday 9:30 to 10 a.m. from July 6 to Aug. 10. This series includes fairy and folk tales, Just-so stories, and modern favorites --all featuring humor, adventure, and imagination for summer listening.

IN MARINES

Marine Private First Class Frederick P. Schutz, son of Mr. and Mrs. Manfred G. Schutz of 2081 Orestes Way, Campbell, has completed the month-long Mechanical Fundamentals School at the Naval Air Technical Training Center in Memphis.

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*Winning Games in Program #80 will be redeemed until Saturday, July 9th, 1966. If you have a winner, please cash it in before that date.

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*If you copy, hand print in plain block letters on a plain piece of paper the Program #, Game Value, Letter and Number as they appear on each newspaper Prize Slip, posted in your participating store.

IMPORTANT NOTICE:

Only those store and newspaper Bonus Bingo prize slips marked "Program #108" may be used to play the 8 new games in our 2nd series of BONUS BINGO. #2 game book now being distributed and marked "Program #108."

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Bonus Bingo Prize Slips for Program #108 are valid only for Program #108; they are not valid in any other Program.

Program #108 of Bonus Bingo may be played only in the following counties:

Humboldt, Mendocino, Lake, Sonoma, *Solano, Del Norte, Marin, Contra Costa, Alameda, San Francisco, San Mateo, Santa Clara, Napa, Monterey, and Santa Cruz.

*Game #108 of Bonus Bingo NOT effective in Vacaville and Fairfield.

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ON CAPITOL HILL

with "Charlie" Gubser

While more spectacular events occupy the headlines, traditional principles of law and long-established interpretations of our Constitution are being steadily and drastically changed.

The principle that both houses of a legislature must be apportioned on the basis of population (rejected three times by California voters) has been established, not by legislative action, but because the courts changed the traditional meaning of the law.

And judging from present trends, another long-established interpretation regarding individual property rights seems about to be reversed.

Until quite recently, the provision of the 14th Amendment which states, "...Nor shall any State deprive any person of life, liberty or property..., nor deny to any person... the equal protection of the laws", was universally understood to apply only to denials by the state as an entity.

In 1948 the Supreme Court held that it applied only to "such actions as may fairly be said to be that of the States." The Amendment, said the court, "erects no shield against merely private conduct, however discriminatory or wrongful."

Legal students who believe the 14th Amendment applies only to actions of the State point out that the 5th Amendment, passed with the Bill of Rights, also says no person shall be deprived of "life, liberty or property without due process of the law...".

They claim the repetition of these same words in the 14th Amendment must have been for the purpose of extending the earlier restriction against the Federal Government to State Governments.

This traditional view is about to fall if the housing provisions of the pending civil rights bill are enacted. Attorney General Katzenbach believes the 14th Amendment gives Congress the power to provide for what he has called "the freedom to live."

He says privately owned housing is so involved with government through regulations covering credit, mortgages, interest rates, and the licensing of real estate agents and contractors that discrimination by an individual owner can be considered as an action of the state.

This would completely change the traditional interpretation of the 14th Amendment.

The California Supreme Court has not waited for Congressional action and, in its decision setting aside Proposition 14, approved by the voters at the last election, has said that the 14th Amendment "secures the right to acquire and possess property of every kind."

Under these new interpretations the 14th Amendment could regulate the sale of every private home in the nation, no matter when it was built or how it was purchased.

It is not my purpose here to discuss the merits of the civil rights bill or the California decision. Rather, it is to point out that they are both possible because of a change in the meaning of our Constitution without the passage of an amendment.

Of course, Congress could take legislative action to revert the 14th Amendment to its original and traditional meaning, but this presents us with an ironic twist of our constitutional system. The courts would be legislating and the Congress interpreting. In 8th Grade Civics, I was taught that it was supposed to be the other way around.

Watchtower convention June 24-26

Jehovah's witnesses from the Campbell area will join fellow ministers from San Jose, Fremont, Milpitas, Hayward, Tracy and other nearby areas in a June 24 - 26 Circuit convention at Exposition Hall, Santa Clara County Fairgrounds.

The event is sponsored by the Watchtower Bible and Tract Society.

Watchtower officials at the Brooklyn, N.Y., world headquarters, and in California Circuit #34, have been preparing the program and setting up the more than 20 departments needed to care for the 2000 Witnesses expected to attend, according to Sam Pavone, local presiding minister.

Pavone, who is in charge of trucking, explained that the program will consist of Bible talks, discussions and demonstrations designed to better equip the attending delegates for their future Bible teaching work.

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Red Salmon	Sea Trader—16-oz. Can	79¢
Deviled Ham	Plumrose—4-oz. Can	4 for $1
Margarine	Mazola, Corn Oil—1-lb. Carton	2 for 77¢
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MILIAS WRITES

Dear Sir:

Recently, some Santa Clara County newspapers carried accounts of my reaction to the June 7 Republican Primary, and my endorsement of Ronald Reagan.

For reasons unknown to me, some of these articles have been written in such a way as to leave the impression that I was pessimistic about the Republican chances for victory in November, and that I was reluctant to endorse Mr. Reagan.

Let me set the record straight. I could not be more optimistic about our ticket's eventual victory in November.

I am confident that Republicans and Democrats alike will join together in a mutual effort to replace eight years of dismal failure by the present administration in its fruitless attempt to solve California's complex problems.

Secondly, and most important, is my endorsement of Ronald Reagan. I have always endorsed our party's nominees and this election is no different.

I have endorsed Ronald Reagan for Governor of California without any hesitation whatsoever. I have offered my support and efforts in any capacity that may be requested of me.

I hope that this statement will clear up any doubts that anyone may have as to my position regarding the general election.

George W. Milias

Assemblyman

22nd District

CURBSIDE BOXES

Dear Sir:

In your editorial of June 8, 1966, you very aptly presented the side of the Public verses the Government, in the matter of curb side mail delivery.

You expressed concern over the appearance these boxes would make and the easy pilfering that could take place. You also wanted the Government to make up its mind if it was operating a service or a business.

In my opinion, any service is a business, for example, your milk man, bread man, and restaurant, and even the boy who delivers your fine paper to my doorstep.

I believe the general public has a tendency to confuse civil SERVICE with civil servant. Your letter carrier is not a servant, but a proud and dedicated man employed by Uncle to give you service.

The public is very quick to condemn the Post Office Department as well as the local carrier whenever they do not receive first class service for a five cent stamp. You can't even buy a cup of coffee for five cents, and yet if there is talk of raising the postal rates the public screams!

Curbside delivery boxes can be very attractive and they are equipped to be locked to prevent pilfering; very few house boxes can be locked. Most apartment houses are equipped with locked boxes, and the general run of patron couldn't care less.

Most apartment house dwellers won't lock their boxes, and raise cain when the letter carrier won't leave their mail in these unsafe receptacles. The majority of these postal patrons are so concerned about receiving their mail that they can't take a few minutes to see that their name is on the mailbox as per postal regulations.

Let us take a quick glance at our private homes where our mail carrier stands and ponders, what the number of the house might be. Back in 1950, the number was bright and new and could be very easily seen, by friends coming to call and by the service man like P. G. &E., and telephone employees and even the letter carrier.

But, alas, the numbers have either fallen off, been painted over the same color as the house, or the shrubbery has grown up high enough to conceal it, from everyone's view.

While we are on the subject of shrubbery, I don't believe it will be long before the taxpayer will be paying for machetes so the letter carrier can hack his way through the shrubbery to reach some of these nice respectable boxes that are attached to the house, somewhere; or to a post so covered with ivy even the insects aren't sure it's a mailbox, and is it a mailbox?

It looks like a wicker basket or an old coffee can; oh well, anything will do, our loyal mailman will see that we get our mail.

No, Mr. Editor, I believe it behooves you to take a route with a letter carrier and see the conditions which he works under and then maybe a rural or curbside box would look pretty good to you.

The least you can say for them is that they will be new and not relics from some forgotten day flung in the corner of the porch or hanging by a prayer and a spider web to a wall or post.

Maybe the postal patron should ask not what he can get the postal department to do for him, but, what he can do for the postal department.

Sincerely,

A Letter Carrier

PROGRAM #108, STARTS TODAY!

★ 8 Brand New Games
★ Over $250,000 in Cash Prizes
★ You Can Win Up To $1,000

Get Your New Series #2, Program #108
Bonus Bingo Game Book At Your SAFEWAY

For Fruit Salads
GRAPEFRUIT SECTIONS Town House—16-oz.
MANDARIN ORANGES Town House—11-oz.
PINEAPPLE TIDBITS Lalani—13½-oz.
MARASCHINO CHERRIES Empress—4-oz.
Your Choice
4 for 98¢

WHITE MAGIC Bleach Gallon Glass 39¢

SCOTT BATHROOM Tissue 1000-Sheet Roll 10¢

COLGATE Dental Cream Giant Size 39¢

SPRECKELS Sugar 5-Lb. Bag 39¢

El Dorado FOLDING ALUMINUM CHAIRS With White & Green or White & Blue Plastic Tubing Each $9.68

El Dorado HIGH BACK ALUMINUM ROCKERS With White & Green or White & Blue Plastic Tubing Each $11.88

El Dorado ADJUSTABLE CHAISE LOUNGE With White & Green or White & Blue Plastic Tubing Each $16.48
El Dorado Items Available in Most Stores

Large Grade AA Eggs
Cream O' The Crop—Dozen
Medium Size.....Dozen 35c
Extra Large.....Dozen 43c
39¢

ICE CREAM Lucerne, Assorted Flavors Half-Gallon Carton 69¢

June Is Dairy Month At Safeway
Cottage Cheese Lucerne—Pint Carton 31¢
Whipping Cream Lucerne—½-Pint Carton 39¢
Half & Half Lucerne—Pint Carton 31¢
Cream Topping Lucerne—6½-oz. Pressurized Can 49¢

SWISS CHEESE Safeway, Chunk Random Weights —Lb. 89¢

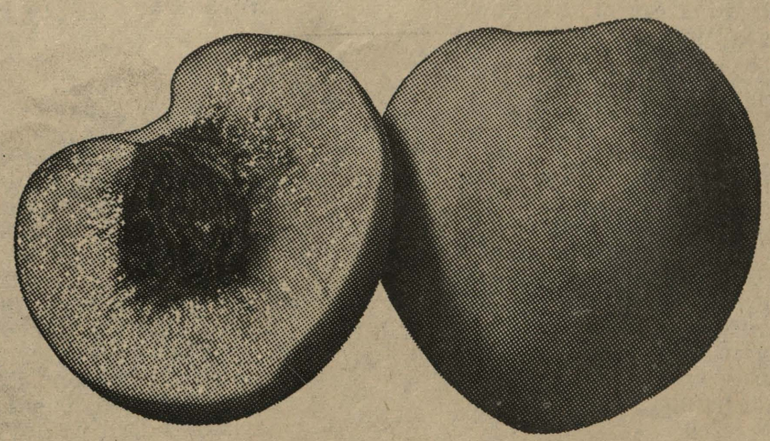
Lemon Juice Realemon, Reconstituted—24-oz. Bottle 59¢
Apricot Nectar Town House—46-oz. Can 3 for 89¢
Frosting Mixes Pillsbury, "Frost & Fill" 6½-oz. Package 39¢
Mazola Corn Oil 24-oz. Glass 59¢
Dial Soap Bath Size—3-Bar Pack 65¢
Spray Starch Faultless—22-oz. Can (Faultless Fabric Finish—20-oz. Can 67¢) 67¢
Skippy Dog Food 26-oz. Can 5 for 89¢
Crushed Pineapple Lalani 20½-oz. Can 3 for 89¢
White Magic Cleanser 14-oz. Can 10¢
Handi Wrap Food Wrap—100-Foot Roll 30¢

Safeway Produce Dept. Favorites
Corn-On-The-Cob California Grown 5 Ears 49¢
Fresh Cucumbers Crisp and Firm 3 for 29¢
Fancy Tomatoes California Grown, For Slicing or Salads —Lb. 29¢
Leaf Lettuces Red, Butter or Romaine—Your Choice 3 for 29¢
Stringless Green Beans Kentucky Wonder Variety 2 Lbs. 49¢
Low Calorie Drinks Tropi-Cal-Lo, Orange, Grape, or Fruit Punch—Half-Gallon 49¢

AVOCADOS Large Size, Haas Variety 2 for 29¢

POTATOES U.S. No. 1, White Rose 6 Lbs. 29¢

FREESTONE PEACHES Tasty, Red Haven Variety 5 Lbs. 69¢



Fresh Plums Santa Rosa Variety 2 Lbs. 39¢
Cantaloupes Jumbo Size (27's) 5 for 99¢
Nectarines Firm and Ripe, Large Size—Lb. 29¢
Fancy Bananas Choice, Golden-Ripe Fruit —Lb. 10¢
Lemons Large Size, Sunkist Variety (140's) 6 for 29¢

TILTON APRICOTS LARGE SIZE Nice & Ripe! 3 Lbs. 49¢

Brown Derby Beer 12-oz. Can (Half Case of 12 Cans $1.57) (Full Case of 24 Cans $2.99) 6 for 79¢
Cragmont Diet Cola 16-oz. Bottle, Plus Deposit (Case of 24 $1.89) 6 for 49¢
Cragmont Sodas Assorted Flavors—12-oz. Can 10 for 99¢

SAFEWAY

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Advertised Prices Effective Wednesday Through Saturday, June 22, 23, 24, 25 in CAMPBELL Winchester & Budd Hamilton & Bascom
We reserve the right to refuse sales to commercial establishments.

LEGAL NOTICE

ORDINANCE #546

BEING AN ORDINANCE OF THE CITY OF CAMPBELL, CALIFORNIA, AMENDING SECTION 9309.2 OF CHAPTER 3, ARTICLE IX OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PLANNING AND ZONING, TO PROVIDE FOR A PET CLINIC IN A C-1-S ZONE SUBJECT TO A USE PERMIT

The City Council of the City of Campbell, California, does ordain as follows:

SECTION ONE: That the following Section of Chapter 3, Article IX of the Campbell Municipal Code entitled Planning and Zoning be and the same is hereby repealed: Section 9309.2

SECTION TWO: That the following section be and the same is hereby enacted as part of Chapter 3, Article IX of the Campbell Municipal Code, entitled Planning and Zoning.

SECTION 9309.2 USES REQUIRING USE PERMITS

(a) Automobile Service Stations, subject to compliance with the following standards and conditions:

(1) Whenever the Planning Commission finds from a traffic study and other data made available to it, that the erection of a service station at any particular location will create undue traffic conditions, impairing the safety and convenience of the traveling public, or whenever the Planning Commission finds and determines that it is neither convenient or necessary, based on traffic and population count to establish such station or stations, it shall have authority to deny such conditional use, or to limit the number of service stations on any street intersection.

(2) There shall be a minimum area of 17,000 sq. ft. with a minimum frontage of 135 feet on an arterial street.

(3) Minimum setback of structures from street property lines: 25 feet. Pump island and canopies shall be 15 feet from front line excepting in C-H zone.

(4) Minimum setback from other property lines, side and rear: minimum of ten (10) feet. A solid masonry wall six (6) feet high must be erected along all property lines separating the site from any lot or parcel zoned for residential purposes, and along all alley property lines if the property opposite is zoned for residential purpose. Such other landscaping that is necessary in the opinion of the Planning Commission, to ensure privacy, to screen unsightliness, or to insulate adjoining dwellings against noise, may be required by the Commission at the time of approval.

(5) Except as hereinafter provided, only those products pertaining to automotive use may be sold, and all operations and display of merchandise shall be within an approved structure, except those required for the dispensing of gasoline, water and air and the replenishment of oil. The installing of refreshment and cigarette vending machines, or telephone booths are permitted. The sale at either retail or wholesale of other products or materials shall be permissible upon such conditions as the Commission may establish, including area, structural design of structures where the said products and materials are displayed and sold. the effect upon traffic and safety. Such use, if granted, shall be subject to the business license provisions of the Campbell Municipal Code, independent and separate from the license granted for a service station operation.

(6) Exterior lighting must be erected and maintained so as to cast no glare upon any adjacent property or public right-of-way.

(7) Structures shall be in conformity with neighborhood architecture as determined by Planning Commission, and subject to "S" approval. All landscape plans must be submitted at the time of "S" approval, and all approved landscaping shall be properly and permanently maintained. All signs shall be submitted as a part of the "S" Approval.

(8) Parking: a minimum of one (1) parking space shall be provided for each two (2) pumps, and one (1) for each service bay.

(b) Dancing and entertainment, subject to compliance with the following conditions:

(1) Must be associated with restaurant, cafe or bar;

(2) Shall be in a location where use will be compatible with surrounding development;

(3) The type of entertainment shall be specified in the application and approved by the Planning Commis-

(4) A permit shall be issued only to the person operating the business and shall not be transferrable to any subsequent owner or operator;

(5) The permit may be issued only after a report by Police Chief indicating that applicant has reputation for compliance with laws and regulations of City.

The permit may be suspended or revoked by City Council after public hearing for which notice has been given to the permittee and property owner. At the public hearing, the City Council shall consider the report of the Chief of Police and such other information as may be presented.

(c) Pet Clinic, subject to compliance with the following conditions:

(1) Treatment at such clinic shall be confined to small animals, such as dogs, cats, birds and the like.

(2) All animals shall be treated on an out-patient basis and no overnight boarding shall be permitted except that 3 to 5 animals may be kept overnight on the premises for treatment purposes only.

(3) The entire clinic, including treatment rooms, cages or pens shall be maintained within a completely enclosed, soundproof building constructed of materials which will insure that no sound exceeding 65 decibels shall be audible on the exterior of the building. The clinic shall also be provided with air-conditioning which is adequate to prevent the necessity of opening doors and windows for ventilation purposes.

(4) The clinic shall be designed and operated in such a manner as to guarantee that no objectionable odors or noises shall be produced outside its walls, and provisions for the off-site disposal of all dead animals and of all waste materials shall be made in compliance with County Health standards. The removal of such waste materials and dead animals shall be done so as to guarantee that no obnoxious odor is produced. There shall be no burning or other disposal of dead animals on the premises.

(5) Parking shall be provided on the ratio of 5 spaces per doctor.

(6) The proposed operation shall be located no closer than 50 feet to any residentially zoned property.

(7) The Planning Commission shall have the authority to determine the normal hours of operation for each such clinic dependent on location; however, emergency calls after hours shall not be prohibited.

(8) The Planning Commission shall find that the use in the proposed location is compatible with other uses in the surrounding area.

(9) Pet Clinics shall comply with all other State, County and City Ordinances, or portions thereof, which pertain to the use or zone wherein such use is conducted.

PASSED AND ADOPTED this 13th day of June, 1966, by the following vote:

AYES: Councilmen: Hyde, Rose, Smeed, Doetsch

NOES: Councilmen: Rogers

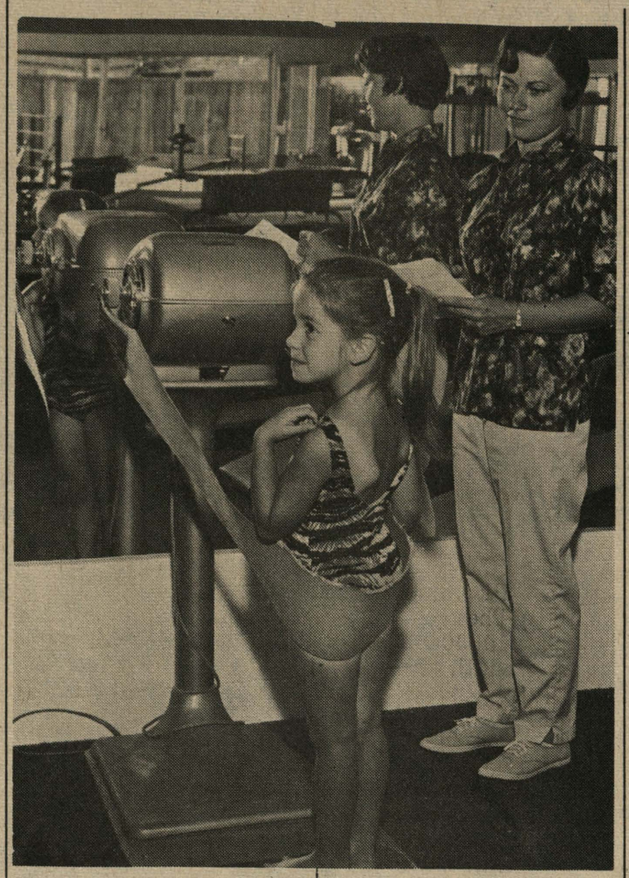
ABSENT: Councilmen: None

APPROVED: Ralph Doetsch
Mayor

ATTEST: Dorothy Trevethan, City Clerk

Publish: June 22, 1966.

Family gym opened by John Anastasia



JUST THE THING--Anastasia's Gym, of 2931 Winchester Blvd., Campbell, opened its doors this past week and had as its first customer, little Mara Anastasi, 6, shown here getting workout on the reducing machine as Gloria Anastasia, instructor at the gym, checks her out.

The gym, owned and operated by John Anastasia, Camden High coach and assistant football coach at West Point, features outdoor swimming pool, sauna bath, whirlpool, handball courts and modern weight training equipment.

John Anastasia, former San Jose State athlete and assistant football coach at West Point, this week saw fulfillment of his dream of many years when he officially opened his all-new family gym and swim school in Campbell.

It is complete with outdoor pool, sauna bath, whirlpool, handball courts and weight training equipment.

Anastasia's Gym and Swim School is located at 2931 Winchester Blvd., and, according to Anastasia, is the only gym of its kind in the area in which the entire family can participate in an organized physical fitness program. The swim school is operated by Mrs. Anastasia, a former swimming instructor in the Campbell School District.

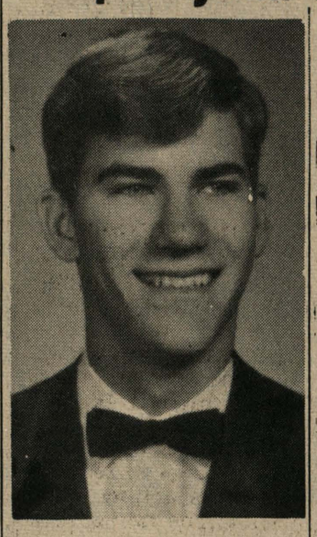
Anastasia, who holds a masters degree in physical education, said certificated physical education instructors will be on duty at all times in the gym to provide professional instruction on the use of all equipment.

Special feature of the gym, Anastasia said, will be the operation of the modern-air filter system which provides for a complete air change in the gym every hour and a constant year-round inside temperature.

Anastasia, who coached football under Col. Earl Blaik at West Point, also served in coaching positions at New Mexico State, Colorado State University; University of Virginia, Oakland City College and at San Jose's Camden High School. He was graduated in 1953 from San Jose State where he played guard for the Spartan grid squad.

The gym, which offers single, double and family memberships, will set aside specific hours during the week for men, women and family sessions.

Campbell youth to tour Europe



JOHN SERRA

John Serra, 1966 graduate of Campbell High School, will leave on Saturday, June 25, for a month's tour of Europe. His itinerary will include Germany, Italy, France and England.

The trip is sponsored by the American International Academy, an organization which arranges European tours for young people.

John will have the opportunity to earn college credits as he will be tested at the end of each week as he completes specific tours. His tour will cover the cities of Munich, Rome, Paris and London.

Approximately 160 students from the United States are making this tour. They are being divided into small groups with each group having their own adult leader. John will return on July 25. He is the son of Mr. and Mrs. George Rogers of 931 N. Central Ave., Campbell.

Three way tie in Colt League

A three way tie for first place in the West Valley Colt League is held by Los Gatos, Del Mar and Camden as of June 17.

The first and only home run to date was a two run homer for Campbell by Chuck Hawthorne in Campbell's 12-3 win over Westmont.

Exceptional pitching in the league was done by Camden's Lynn Langfelt when he threw a no hitter against Saratoga to beat them 2-0.

Wednesday, June 22 games start at 6 p.m. with Leigh and Campbell meeting at Leigh; Del Mar and Camden at Del Mar; Blackford and Los Gatos at Blackford.

June 25, Saturday, Westmont and Los Gatos meet at Westmont at 10 a.m. and Camdne and Leigh meet at Camden at 10 a.m. Game times at 2 p.m. on Saturday find Campbell hosting Del Mar and Blackford and Saratoga meeting at Blackford.

A double header starts at 6 p.m. Sunday, June 26 at the San Jose Municipal Stadium with Blackford and Camden playing in the first game followed by Los Gatos and Leigh at 8:30 p.m.

Del Mar swimmers take top awards

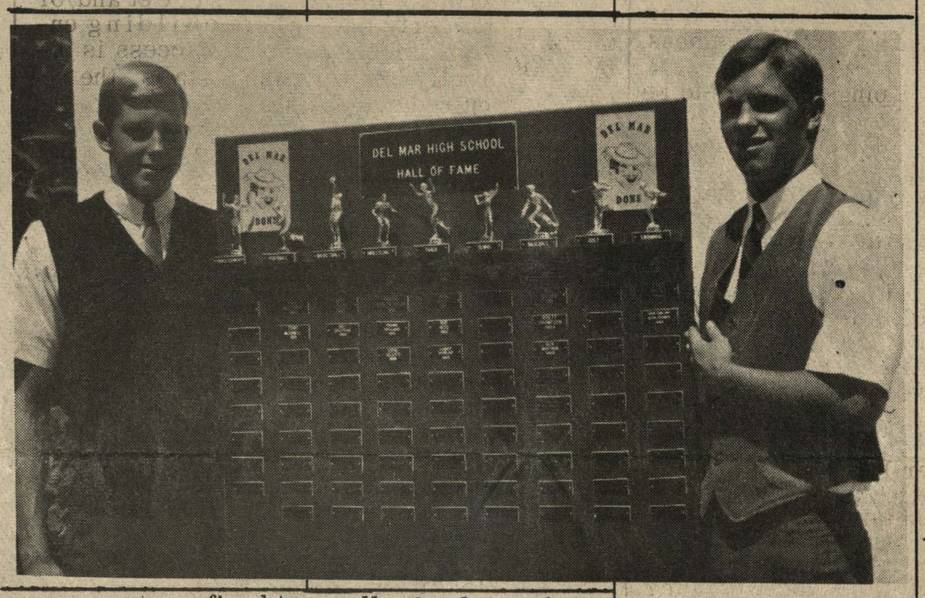
Two Del Mar High School Varsity swimmers, Dave Shilling and Glen Schanck, share the distinction of being the first Sophomores ever to receive the Del Mar Hall of Fame Award.

This honor, presented to those athletes who compete successfully beyond the West Valley Athletic League, has been bestowed upon swimmers only twice before in the school's history...and then only to seniors.

Coached by Rollo Koivisto, Dave and Glen qualified first in their respective events in the League, Regional and Central Coast Sectionals.

They were then eligible to represent Del Mar at Foothill College in the Central Coast Championships where Dave clocked a 1:03.4 in the 100 Yard Breast Stroke and a 2:04.9 in the 200 Yard Individual Medley. Glen knocked two full seconds off his best time in the 100 Yard Backstroke and qualified fourth with a time of 0:58.2.

Dave Shilling will be swimming for the Santa Clara Swim Club this summer and Glen Schanck will be working as an instructor at Chuck Thompson's Swim School in Campbell.



NAMED TO HALL OF FAME - Dave Shilling (left) 115 El Solyo Ave. and Glen Schanck display the Del Mar High School Hall of Fame to which their names have been added for their outstanding swimming record. Dave and Glen qualified first in League, Regional and Central Coast Sectional competitions.

West Valley College board approves $5 million budget

The Board of Trustees of West Valley College Thursday night approved an estimated preliminary $5,100,817 budget for the 1966-67 fiscal year and sent it to the County Superintendent of Schools.

The new budget included a 2.5 per cent "cost of living" increase for the District's 45 full-time classified employees.

The total budget was up about $55,000 from the original proposal of $5,093,333 presented to the Board last month, with the difference being accounted for in revised income from secured roll taxes counterbalanced by revised expenditures in such areas as instruction, fixed charges, community services and revision of the undistributed capital reserve.

The Board also put off until its July 7 meeting a final decision on a name for the Santa Clara campus, when several board members indicated they were not ready to vote on the selection.

A committee composed of college, board, Santa Clara city and community leaders have offered five alternatives, including Mission City or Mission Valley, Catala, Portola, Westward, and Louis Pellier.

OTHER ACTIONS

In other matters, the Board:

1). Authorized entering into a three-year lease with Mr. and Mrs. Howard E. Guilbert for rental of a house at 110 Latimer Ave., Campbell, at $200 per month, to be used for faculty offices.

2). Authorized the Dean of Business Services to call for bids for a "selector recorder network system" to be used to speed up preparation of student counseling information in the Student Personnel Offices. Estimated cost is $3,018.

3.) Authorized calling for bids for a variety of office furniture, filing cabinets, library shelving and a Student Personnel Office filing system for the 1966-67 school year at an estimated cost of $17,740.

4). Approved calling for bids for the printing of 26 copies of "The Norseman" student newspaper, at an estimated cost of $5,200.

5). Authorized calling for bids estimated at $13,238 for a wide variety of audio-visual equipment required in all departments.

6). Granted permission to James Hardy, Dean of Business Services, to attend the third annual Junior College Business Officers Conference, Aug. 4-6 at Colorado State University, and to Robert Fricke, history instructor, to attend the American Historical Association, Pacific Coast branch meeting, Aug. 30-Sept. 1 at Reed College, Portland, Ore.

7). Created the position of stock clerk to work in the district warehouse and set a salary schedule of $425 to $517 a month for the position.

8). Heard a report from Dr. Wallace W. Hall, college president, that so far 1,736 regular and 540 extended day students have registered for the 1966-67 school year for a total of 2,076, as compared to a total of 1,131 at a comparable date last year.

This does not include any incoming freshmen students from the district's high schools.

9). Heard Dr. Hall's report that a total of $1,832.48 had already been donated to the Dr. E. Thomas Perry Memorial Scholarship Fund, including a $1,000 donation from the student body, "indicative of the high esteem in which Dr. Perry was held."

Dr. Perry, head of the Business Education Department, passed away suddenly earlier this month.

10). Accepted with thanks donation of a shelf of books on investments from Donald J. Meyer on behalf of Glore Forgan, William R. Staats, Inc., for the college library.

11). Appointed 40 instructors to the summer session faculty to teach a wide variety of courses, and named Donald W. Barry as an instructor in geology for the 1966-67 school year.

He has B.S. and M.S. degrees from the University of Wisconsin, and is currently teaching geology at San Francisco State.

12). Reappointed William H. Deal as Coordinator of Community Services for 1966-67 and appointed Kenneth R. Schock to serve in place of the late E. Thomas Perry

JUNE 13 - Grass fire, 1029 Connie Dr.
JUNE 14 - Illegal burn, 371 Milton Ave.
JUNE 14 - Grass fire, 485 Chapman, vacant lot
JUNE 15 - Illegal burn, 15 Barbano
JUNE 16 - Fire, 481 Century Dr. Sidney Smith, dishwasher.
JUNE 16 - Rescue call. Ed Balcumas, 681 Campbell Ave. Medical Center.
JUNE 16 - Vehicle fire, Camden and Winchester. Leslie Morris, Jr., electrical wiring.
JUNE 17 - Rescue call, Mrs. Beth Feiger, Hamilton Trailer Park, #53 Circle Dr. Taken to hospital.
JUNE 18 - Fire, St. Lawrence Episcopal Church, inflamable liquid near stove. No damage.
JUNE 19 - Rescue, Walter J. Sherman, 968 Bucknam, taken to hospital.

LEGAL NOTICE

ORDINANCE #547

BEING AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CAMPBELL, CALIFORNIA, AMENDING SECTIONS 9310.1, 9311.60 and 9314.3 OF THE CAMPBELL MUNICIPAL CODE ENTITLED PLANNING AND ZONING, REGULATING COIN-OPERATED CAR WASH OPERATIONS

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the following Sections of Chapter 3, Article IX, of the Campbell Municipal Code entitled Planning and Zoning be and the same are hereby repealed: 9310.1, 9311.60 and 9314.3.

SECTION TWO: That the following sections be and the same are hereby enacted as part of Chapter 3, Article IX of the Campbell Municipal Code entitled Planning and Zoning:

SECTION 9310.1 PERMITTED USES
(Amend. Ord. 506 - 9/13/65)

No building, structure or land shall be used and no building or structure shall be hereafter erected, structurally altered, or enlarged, except for the following uses:

(1) Any use permitted in a "C1" Neighborhood Commercial District except dwellings.
(2) Retail store or business
(3) Advertising sign or billboard
(4) Amusement enterprises, including a billiard or pool hall, bowling alley, boxing arena, dance hall, games of skill and science, penny arcade, shooting gallery, and the like, if conducted wholly within a completely enclosed building.
(5) Animal hospital or pet clinic
(6) Art or antique shop
(7) Auditorium
(8) Automobile or trailer sales area
(9) Bank
(10) Baseball or football stadium
(11) Baths, turkish and the like
(12) Bird Store, pet shop or taxidermist
(13) Business college or private schools operated as a commercial enterprise.
(14) Blueprinting, photostating, photo developing and printing.
(15) Carpenter shop (excluding cabinet shop or furniture manufacture) if conducted wholly within a completely enclosed building.
(16) Catering establishment
(17) Circus or amusement enterprise of a similar type transient in character.
(18) Cleaning establishment, using non-explosive and non-flammable cleaning fluid.
(19) Department, furniture or radio store.
(20) Drive-in business where persons are served in automobiles, such as a refreshment stand, restaurant, and the like.
(21) Equipment rental.
(22) Feed or fuel store.
(23) Film exchange.
(24) Frozen food locker, excluding wholesale storage.
(25) Hospital or sanitarium (except animal hospital)
(26) Ice storage house, not more than five (5) tons capacity.
(27) Interior decorating store.
(28) Laundry
(29) Medical or dental clinic and laboratory
(30) Mortuary or funeral home.
(31) Music conservatory or music instruction
(32) News-stand.
(33) Nursery, flower or plant, provided that all incidental equipment and supplies, including fertilizer and empty cans are kept within a building.
(34) Pawnshop
(35) Plumbing or sheet metal shop, if conducted wholly within a completely enclosed building.
(36) Pony riding ring, without stable.
(37) Printing, lithographing or publishing.
(38) Public services, including electric distributing substation, fire or police station, telephone exchange and the like.
(39) Sign-painting shop, if conducted wholly within a completely enclosed building.
(40) Studio
(41) Theatre
(42) Tire shop operating wholly within a building.
(43) Trade school, if not objectionable due to noise, odor, vibration, or other similar causes.
(44) Upholstering shop, if conducted wholly within a completely enclosed building.
(45) Wedding chapel, rescue mission or temporary revival church.
(46) Wholesale merchandise broker, excluding wholesale storage.
(47) Other uses similar to the above as provided in Section 9318.1.
(48) The following uses are permitted if conducted wholly within an enclosed building; automobile washing; public garage (including repairing incidental body and fender work, painting and upholstering).
(49) Uses customarily incident to any of the above uses when located on the same lot.
(50) The above uses shall be permitted only under the following conditions:
(a) There shall be no manufacture, compounding processing or treatment of products other than that which is clearly incidental and essential to a retail store or business and where all such products are sold at retail on the premises.
(b) There shall not be more than five (5) persons engaged in the manufacture, compounding, processing or treatment of products; or in catering, cleaning, laundering, plumbing, upholstering, and the like.
(c) Such uses, operations or products shall not be objectionable due to odor, dust, smoke, noise, vibration or other similar causes.
(51) Accessory buildings when located on the same lot.
(52) Uses requiring Use Permits
(a) Coin operated car wash, subject to complaince with the following conditions:
(1) Location, site layout, driveway access and relationship to adjoining development shall be approved by the Planning Commission.
(2) There shall be a minimum lot area of 10,000 sq. ft. and a minimum lot width of 80'.
(3) All washing facilities to be under a permanent roof and enclosed on at least (2) sides.
(4) Vacuuming facilities may be outside building, but not in front yard unless proper screening of such area is provided; shall not be conducted in the side yard where corner lot adjoins residential area unless setback 15' from property line and properly screened; shall not be closer than 30 feet to any residential zone.
(5) Building surfaces shall be masonry construction with allowable trim of other suitable material approved by the Planning Commission.
(6) Car wash building shall not be less than 100 feet from any residential zone or residentially developed property.
(7) Building or canopies shall be not less than 15' from any street and/or property line. Where building entrance faces street and access is directly into washing stalls, the required setback shall be 65'.
(8) On-site, off-street parking shall be provided on a basis of five (5) spaces per washing stall, three (3) of which shall be in the front yard, said spaces to be so arranged as not to create any traffic congestion off operation site.
(9) All parking areas to be paved and improved in compliance with Section 9319 of the Campbell Municipal Code.
(10) A masonry wall, or sight-obscuring fence approved by the Planning Commission, not less than five (5) nor more than six (6) feet in height shall be provided along property line which abuts any property zoned for or developed for residential purposes, except that portion of the wall which is 15' or less from the property line, shall be 3' in height.
(11) Hours of operation to be between 7:00 a.m. and 10:00 p.m., except as otherwise determined by the Planning Commission.
(12) An "on-duty" attendant shall be present at all times during business hours.
(13) All landscaping and signs to be submitted to and approved by the Planning Commission. There shall be one (1) identification sign only.
(14) The installing of refreshment and cigarette vending machines or telephone booths and/or the sale of any other products at retail or wholesale must be approved by the Planning Commission.

Section 9311.60 USE PERMITTED
(Amend. Ord. 506-9/13/65)

Subject to securing a Use Permit and approval in accordance with provisions of Section 9316 of this Code:

(1) Animal Hospital
(2) Automobile Trailer Park (mobile home).
(3) Auto Service Station provided it meets standards and conditions enumerated in Section 9309.1 (2) of this Code.
(4) Auto Washing Establishments provided it is located in a totally enclosed building.
(5) Commercial Entertainment and Amusement Establishments (including outdoor theatres)
(6) Monument or Tombstone sales
(7) Food and/or beverage stores
(8) Drug-Variety stores
(9) Other convenience good stores, providing the day-to-day needs of the residents in the areas.
(10) Coin Operated Car Wash subject to compliance with the following conditions:
(a) Location, site layout, driveway access and relationship to adjoining development shall be approved by the Planning Commission.
(b) There shall be a minimum lot area of 10,000 sq. ft. and a minimum lot width of 80'.
(c) All washing facilities to be under a permanent roof and enclosed on at least two (2) sides.
(d) Vacuuming facilities may be outside building, but not in front yard unless proper screening of such area is provided; shall not be conducted in the side yard where corner lot adjoins residential area unless setback 15' from property line and properly screened; shall not be closer than 30 feet to any residential zone.
(e) Building surfaces shall be masonry construction with allowable trim of other suitable material approved by the Planning Commission.
(f) Car Wash building shall not be less than 100 feet from any residential zone or residentially developed property.
(g) Building or canopies shall be not less than 15' from any street and/or property line. Where building entrance faces street and access is directly into washing stalls, the required setback shall be 65'.
(h) On-site, off-street parking shall be provided on a basis of five (5) spaces per washing stall, three (3) of which shall be in the front yard, said spaces to be so arranged as not to create any traffic congestion off operation site.
(i) All parking areas to be paved and improved in compliance with Section 9319 of the Campbell Municipal Code.
(j) A masonry wall, or sight-obscuring fence approved by the Planning Commission, not less than five (5) nor more than six (6) feet in height shall be provided along property line which abuts any property zoned for or developed for residential purposes, except that portion of the wall which is 15' or less from the property line, shall be 3' in height.
(k) Hours of operation to be between 7:00 a.m. and 10:00 p.m., except as otherwise determined by the Planning Commission.
(l) An "on-duty" attendant shall be present at all times during business hours.
(m) All landscaping and signs to be submitted to and approved by the Planning Commission. There shall be one (1) identification sign only.
(n) The installation of refreshment and cigarette vending machines or telephone booths and/or the sale of any other products at retail or wholesale, must be approved by the Planning Commission.

All applications for uses listed in this Section must demonstrate that the proposed location will satisfy a need not otherwise being fulfilled and that a more suitable location does not exist.

(Amend. Ord. 506 9/13/65)

SECTION 9314.3 USES REQUIRING USE PERMITS (Amend. Ord. 506 9/13/65)

(1) Appropriate retail commercial uses such as restaurants and service stations necessary to serve the M-1-S District.
(2) Veterinary or Dog or Cat Hospital
(3) Coin-Operated Car Wash subject to compliance with the following conditions:
(a) Location, site layout, driveway access and relationship to adjoining development shall be approved by the Planning Commission.
(b) There shall be a minimum lot area of 10,000 sq. ft. and a minimum lot width of 80'.
(c) All washing facilities to be under a permanent roof and enclosed on at least two (2) sides.
(d) Vacuuming facilities may be outside building, but not in front yard unless proper screening of such area is provided; shall not be conducted in the side yard where corner lot adjoins residential area unless set back 15' from property line and properly screened; shall not be closer than 30' to any residential zone.
(e) Building surfaces shall be masonry construction with allowable trim of other suitable material approved by the Planning Commission.
(f) Car wash building shall not be less than 100 feet from any residential zone or residentially developed property.
(g) Building or canopies shall be not less than 15' from any street and/or property line. Where building entrance faces street and access is directly into washing stalls, the required setback shall be 65'.
(h) On-site, off-street parking shall be provided on a basis of five (5) spaces per washing stall, three (3) of which shall be in the front yard, said spaces to be so arranged as not to create any traffic congestion off operation site.
(i) All parking areas to be paved and improved in compliance with Section 9319 of the Campbell Municipal Code.
(j) A masonry wall, or sight-obscuring fence approved by the Planning Commission, not less than five (5) nor more than six (6) feet in height shall be provided along property line which abuts any property zoned for or developed for residential purposes, except that portion of the wall which is 15' or less from the property line, shall be 3' in height.
(k) Hours of operation to be between 7:00 a.m. and 10:00 p.m., except as otherwise determined by the Planning Commission.
(l) An "on-duty" attendant shall be present at all times during business hours.
(m) All landscaping and signs to be submitted to and approved by the Planning Commission. There shall be one (1) identification sign only.
(n) The installation of refreshment and cigarette vending machines or telephone booths and/or sale of any other products at retail or wholesale, must be approved by the Planning Commission.

PASSED AND ADOPTED this 13th day of June 1966, by the following roll call vote:

AYES: Councilmen: Hyde, Rogers, Rose, Smeed, Doetsch
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: June 22, 1966.

LEGAL NOTICE

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the City of Campbell, 75 North Central Avenue, Campbell, California, until 2 P.M., July 6, 1966, at which time they will be publicly opened and read, for providing insurance coverage for the City and other named insured according to the following classifications:

I. Comprehensive Liability
II. Personal Injury Liability
III. Auto Material Damage
IV. Building and Contents - Fire
V. All Risks Coverage for Office Equipment
VI. Money and Securities Coverage
VII. Public Employees Blanket Bond
VIII. Valuable Papers

IX. Boiler Insurance
X. Traffic Signals-Damage by Uninsured Motorist

All as more particularly set forth in specifications on file in the office of the City Manager of the City of Campbell to which bidders are referred.

All bids or proposals must be made on forms furnished by the City Manager. All bids shall include any taxes levied on insurance premiums. The City shall not be obligated to pay any more than the bid as submitted.

Bidders should submit an explanation of any exclusions which are incorporated in any policy bid upon.

The City reserves the right to reject any and all bids, to waive any informality in any bid, and to accept any alternates or combination of alternates, or to accept any portion of any bid.

Results of the bidding will be referred to the Campbell City Council at its regular meeting July 25, 1966, at 8:00 P.M.; however, the City may consider bids during a period of not to exceed three weeks before deciding which bid, if any, to accept.

CITY OF CAMPBELL
Robert C. Stephens
City Manager
Dated: June 13, 1966
Publish: June 15 and 22, 1966.

Average home in California is worth $17,500

The average California home is worth $17,500, and its owner paid $370 in property taxes this fiscal year--$50 more than he would have five years ago and $10 more than a year ago.

This was revealed recently by Chairman George R. Reilly of the State Board of Equalization. He also said that the $3.3 billion property tax total, all for local government, averages $177 for each Californian, $12 higher than the previous fiscal year.

Santa Clara County's average property tax rate of $8.76 per $100 of assessed value was up 30 cents from the 1964-65 year. This compared to the statewide average of $8.53, a gain of 22 cents in the same period.

Reilly contrasted average shares of the property tax dollar to those of Santa Clara County: statewide, cities claimed 12 cents compared to 13 cents for cities in Santa Clara County; counties received 30 cents on the average compared to 22 cents; school districts drew 52 cents on the average compared to 61 cents locally; special districts averaged six cents, while those in Santa Clara County got 4 cents.

The $3.3 billion property tax total was levied on property assessed at $39.4 billion, nearly $3 billion higher than 1964-65.

Of the total, $1.7 billion was levied by some 1,437 school districts, $997 million by the 58 counties, $407 million by some 390 cities and $201 million by about 3,450 other special purpose districts.

Cities in Santa Clara County levied a total of $22,522,000, the county $38,240,000, school districts a total of $106,921, and special districts $7,087,000. The county total was $174,771,000.

Bell Company buys locally

Western Electric, the Bell System's manufacturing and supply unit, recently announced it purchased $393,377 worth of goods and services from three Campbell suppliers during 1965.

The supplies included thousands of items used to provide telephone and communications service, ranging from stationery to poles.

LEGAL NOTICE

CITY OF CAMPBELL
PLANNING DEPARTMENT
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Tuesday, the 5th day of July 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on zone change application of Sondeno and Ballew from R-1 to R-3-S on property known as 130 Union Avenue, Campbell, California.

MAP of said property is on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
R. V. Hogan, Secretary
Publish: June 22, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. SJ0001TCS

On the 7th day of July 1966 at 10:10 o'clock A.M. on the front steps of the Santa Clara County Court House, North First Street, in the City of San Jose, County of Santa Clara, State of California, A.D. MORTGAGE LOANS INC. a corporation Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situated in the City of Town of CAMPBELL, County of Santa Clara, State of California, and described as follows:

All of Lot 14, as shown upon that certain Map entitled, "TRACT NO 490 LATIMER MANOR", which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on May 11, 1948 in Book 18 of Maps, page 28.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by FRANK E. COOK AND KATHLEEN J. COOK husband and wife, as joint tenants, as Trustor, to A. D. MORTGAGE LOANS INC. a corporation as Trustee, and TRANS PACIFIC MORTGAGE CORPORATION, as Beneficiary dated November 16, 1965 and recorded November 19, 1965 in Volume 7183 of Official Records, page 348, Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on March 8, 1966 in Volume 7304 of Official Records, page 361. This Notice is given in compliance with the written application made to the Trustee by Beneficiary.

Dated: June 6, 1966.
A.D. MORTGAGE LOANS INC. AS TRUSTEE
P. O. BOX 757 PALO ALTO, CALIFORNIA
BY THEODORE C. SALVIN, MANAGER
Publish: June 8, 15, 22, 1966.

LEGAL NOTICE

RESOLUTION NO. 2064
BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS WHITE OAKS 1966-3 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as WHITE OAKS 1966-3 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as WHITE OAKS 1966-3 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for WHITE OAKS 1966-3 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 11th day of July, 1966 at 8:00 P.M. of said day at the Council Chambers of City of Campbell in The City Hall, 75 N. Central Ave. in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 13th day of June, 1966, by the following vote:

AYES: Councilmen: Hyde, Rogers, Rose, Smeed, Doetsch.
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Ralph Doetsch, Mayor
ATTEST: Dorothy Trevethan, City Clerk

ANNEXATION WHITE OAKS
1966-3

BEGINNING at a 3/4 inch iron pipe set at the point of intersection of the centerline of Camden Avenue, 60 feet wide with the northeasterly prolongation of the centerline of White Oaks Avenue, 40 feet wide, as shown upon that certain record of survey map filed for record on September 5, 1957, in Book 86 of Maps, at Page 4, in the office of the County Recorder of Santa Clara County, State of California;

THENCE, North 45°15', West 151.63 feet along said centerline of Camden Avenue, which centerline is a City of Campbell boundary line as established by that certain document entitled "Campbell Annexation 1958-24" on file in the office of the Secretary of State of the State of California, to the point of intersection thereof with the easterly right-of-way line of State Route 5 of said state of California as said easterly line is shown upon that certain right-of-way record map numbered R-63.29, a true and correct copy of which map is on file in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, South 77°42'22", West 81.63 feet along said easterly right-of-way line of said State Route 5, which line is a City of Campbell Boundary line as established by that certain document entitled "Campbell Annexation 1959-15" on file in the office of the Secretary of State of the State of California, to the point of intersection thereof with the southwesterly line of that certain forty-foot right-of-way conveyed to said County of Santa Clara by that certain document dated April 5, 1924, as recorded April 18, 1924, in Book 79 of Official Records, at Page 448 in said office of said County Recorder of said County of Santa Clara, State of California, which southwesterly line is the northeasterly line of that certain parcel of land conveyed to J.M. Blue and Sarah Blue, his wife, by that certain instrument recorded July 21, 1950, in Book 2019 of Official Records, at Page 528 in said office of said County Recorder of said County of Santa Clara, State of California;

THENCE, South 45°15', East 214.13 feet along said southwesterly line of said forty-foot right-of-way conveyed to the County of Santa Clara, which line is a City of Campbell Boundary line as established by said "Campbell Annexation 1959-15" and along the southeasterly prolongation of said southwesterly line to the point of intersection thereof with the northeasterly prolongation of said centerline of White Oaks Avenue, which point of intersection bears South 29°29'45", West 72.56 feet from the point of beginning of this description;

THENCE, along said northeasterly prolongation of White Oaks Avenue centerline and along said centerline of said White Oaks Avenue, also known as White Oaks Road, and Whiteoaks Road, which centerline is a City of Campbell boundary line as established by said "Campbell Annexation 1959-15", the following bearings and distances: South 29°29'45", West 510.20 feet to a 1 1/2 inch iron bar as shown upon said record of survey map recorded in Book 86 of Maps, at Page 4, which iron bar is referred to in said forty-foot right-of-way conveyance to the County of Santa Clara, recorded in Book 79 of Official Records, at Page 448, hereinbefore mentioned; South 9°53'45", West 169.05 feet; and South 31°32'45", West 38.10 feet to the point of intersection thereof with the southerly line of Parcel No. 1 of those certain parcels of land conveyed to Quintilio Quintarelli and Constance Quintarelli, husband and wife, by that certain instrument recorded October 13, 1954, in Book 2980 of Official Records, at Pages 644 and 645 in the office of the County Recorder of the County of Santa Clara, State of California;

THENCE, South 89°32'45", East 286.65 feet along the southerly line of said Parcel No. 1 to a point on the westerly line of that certain parcel of land conveyed to Paul Quintarelli and Jeannette M. Quintarelli, his wife, by that certain instrument recorded January 11, 1957, in Book 3704 of Official Records, at Page 311 in the office of the County Recorder of said County of Santa Clara, State of California;

THENCE, North 0°27'15", East 0.80 feet along said westerly line of said Paul Quintarelli, et ux, parcel of land to the northwesterly corner thereof;

THENCE, South 89°32'45", East 164.25 feet along the northerly line of said Paul Quintarelli, et ux, parcel of land to the northeasterly corner thereof in the center of a forty-foot right-of-way easement commonly known as Hoffman Lane, which forty-foot right-of-way easement is described in said instrument of conveyance to said Paul Quintarelli, et ux, recorded in Book 3704 of Official Records, at Page 311, said point being a point on the easterly line of Parcel No. 2 of those certain parcels of land conveyed to said Quintilio Quintarelli, et ux, by that certain instrument recorded October 13, 1954, in Book 2980 of Official Records, at Pages 644 and 645, in said office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 0°27'15", East 215.20 feet along the easterly line of Parcel No. 2 of those certain parcels of land conveyed to said Quintilio Quintarelli, et ux, by that certain document recorded in Book 2980 of Official Records at Pages 644 and 645 to a 3/4 inch iron pipe set at the point of intersection thereof with the southerly line of that certain parcel of land designated as Parcel A upon that certain record of survey map for Raymond Mathis recorded May 19, 1958, in Book 93 of Maps, at Page 35, in said office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 89°32'45", West 19.89 feet along said southerly line of said Parcel A to a 3/4 inch iron pipe set at the point of intersection thereof with the easterly line of that certain parcel of land conveyed to Charles Ferroni and John Ferroni by that certain instrument recorded December 7, 1959, in Book 4628 of Official Records, at Page 700, in the office of the County Recorder of the County of Santa Clara, State of California;

THENCE, North 0°27'15", East 142.00 feet along the easterly line of said Ferroni parcel of land to a 3/4 inch iron pipe set at the northeasterly corner thereof, said point being the southeasterly corner of that certain 1.228 acre parcel of land conveyed to the County of Santa Clara by that certain document recorded June 15, 1962, in Book 5611 of Official Records at Page 327, et seq., in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 89°32'45", West 37.04 feet along the northerly line of said Ferroni parcel to the southeasterly corner of that certain parcel of land conveyed to Santa Clara Valley Water Conservation District by that certain instrument recorded August 6, 1963, in Book 6136 of Official Records, at Pages 116 and 117, in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 15°36'39", East 141.68 feet along the easterly line of said Santa Clara Valley Water Conservation District parcel of land to the northeasterly corner thereof in the westerly line of Parcel B as shown upon that certain record of survey map recorded May 19, 1958, in Book 93 of Maps, at Page 35 in the office of said County Recorder of said County of Santa Clara, State of California;

THENCE, North 0°27'15", East 115.83 feet along said westerly line of said Parcel B shown upon said record of survey recorded in Book 93 of Maps, at Page 35 and along the northerly prolongation of said westerly line to the point of intersection thereof with the centerline of said Camden Avenue;

THENCE, North 45°15', West 140.73 feet along said Camden Avenue centerline to the POINT OF BEGINNING, containing 4.8898 acres, more or less, and lying within the northwest quarter of Section Two, in Township Eight, South, Range One, West, Mount Diablo Base and Meridian.

Publish: June 22 and 29, 1966.

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
CAMPBELL, CALIFORNIA

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for

BID NO. 120 - TELEVISION EQUIPMENT

for the Campbell Union High School District, according to plans and specifications on file at the office of the Campbell Union High School District, 1224 Del Mar Avenue, San Jose, California.

Written bids must be submitted not later than 2:00 P.M. July 6th 1966, at 1224 Del Mar Avenue, San Jose, California.

Bids submitted by mail should be submitted to Board of Trustees, Campbell Union High School District, 1945 Winchester Blvd., Campbell, California.

Bids must be prepared in full accordance with the instructions to bidders, and the plans and specifications, conditions as to lists of subcontractors, wage scales, and other provisions as fully set forth in the above plans and specifications.

The Board reserves the right to reject any and all bids.

The Board also reserves the right to waive any informality in any bid received, at its discretion.

BY ORDER OF the Board of Trustees of the Campbell Union High School District.
James K. Gillespie, Clerk of the Board
Publish: June 22 and 29, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC. 132525

On Thursday the 7th. day of July, 1966 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Lot 156, as shown on the Map entitled, "Tract No. 1671 Los Ranchitos Gardens, Unit No. 3", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 23, 1957 in Book 81 of Maps, at pages 10 and 11.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Robert C. Bullock and Frances J. Falcon Bullock, his wife, as trustors, to Valley Title Company of Santa Clara County, a corporation, as Trustee for Frank A. Bassett and Mary Alice Bassett, his wife, as joint tenants, as beneficiaries, dated May 20, 1964 and recorded May 26, 1964 in Book 6517 of Official Records, at page 199 records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on March 7, 1966 in Book 7303 of Official Records, at Page 145.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiaries.

Dated June 9, 1966

Valley Title Company, a corporation,
as Trustee
By Jack C. Brown, Assistant
Vice President

Publish: June 15, 22, 29, 1966.

LEGAL NOTICE

NOTICE INVITING SEALED PROPOSALS
OR BIDS
MICHAEL DRIVE, ET AL.
IMPROVEMENT DISTRICT
LOCAL IMPROVEMENT DISTRICT NO. 11

Pursuant to the Municipal Improvement Act of 1913 and the resolution directing this notice adopted on June 13, 1966, by the City Council of the City of Campbell, said Council invites sealed proposals or bids for the construction of pavement, curbs, gutters, sidewalks, sanitary sewer facilities, storm sewer facilities, and appurtenances, as more particularly described in Resolution of Intention No. 1704 adopted by said Council on July 13, 1964, as subsequently amended, which resolution is on file in the office of the City Clerk and to which reference is hereby expressly made for a more particular description of the work to be done.

All of said work is to be done at the places and in the particular locations, of the forms, sizes and dimensions and of the materials, and to the lines and grades and at the elevations as shown and delineated upon the plans, profiles and specifications made therefor and preliminarily approved by said Council on June 13, 1966.

Payments will be made in cash by said City to the contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the Engineer of Work submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the contractor. However, notice is given that a period of 30 days is given to the property owners in which to pay their assessments, and if cash collections are insufficient to meet such monthly estimates, there will be a delay in making such payments until money is received from the sale of bonds issued upon the unpaid assessments.

Notice is hereby given that on June 13, 1966 the Council adopted a resolution determining the general prevailing rate of per diem wages to be paid to the various craftsmen and laborers required to construct said improvements, a copy of which wage scale is contained in and made a part of the specifications, and is attached hereto, for said work, to which reference is hereby made for further particulars.

All proposals or bids shall be accompanied by a cashier's or certified check payable to the order of the City, amounting to ten per cent (10%) of the bid, or by a bond in said amount and payable to said City signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double said amount and over and above all statutory exemptions. Said check shall be forfeited or said bond shall become payable to said City in case the bidder depositing the same does not, within 15 days after written notice that the contract has been awarded to him, enter into a contract with the City.

Contractor shall furnish to City a faithful performance bond and labor and materials bond as required in said specifications.

Said sealed proposals shall be delivered to the City Clerk of said City on or before 2:00 o'clock P.M. of the 21st day of July, 1966, City Hall, Campbell, California, said time being at least fourteen days from the time of publication of this notice. Bids will be publicly opened and examined on said day and hour and referred to and considered by the Council at its meeting at 8:00 o'clock P.M. on July 25, 1966.

A copy of the plans and specifications may be obtained from the office of the City Engineer, City Hall, Campbell, California, upon deposit therefor of $15.00, which will be refunded if said plans and specifications are returned within ten days.

Dated: June 13, 1966.
DOROTHY TREVETHAN
City Clerk of the City of Campbell

April 7, 1966

EXHIBIT A

Classification	Wage/ Hr.	Welfare Fund	Vacation Fund	Pension Fund	Overtime
Bricklayers	5.35	.17			double
Cement Masons		.16	.30	.20	1 1/2 first 2
Journeyman	4.195				hrs. double
Masons	4.355				thereafter
Foremen	4.685				
Cement Masons					
Foremen	4.525				
Electrical Workers		.15	4%	1%	double
Journeyman	6.07				
Technician	6.07				
Cable Spicers	6.83				
Lineman	5.40				
General Foreman	7.59				
Foreman	6.83				
Engineers		.19 1/2	.15	.20	1 1/2 double
Group 1	4.025				on Sundays &
Group 2					Holidays
Group 3	4.285				
Group 4	4.545				
Group 5	4.655				
Group 6	4.705				
Group 7	4.785				
Group 7A	4.895				
Group 8	4.965				
Group 9	5.075				
Group 10	5.175				
Group 11	5.305				
Ironworkers		.23	.15	.15	double
Reinforcing	4.82				
Structural	5.07				
Laborers		.15	.15	.10	1 1/2
Group 1	3.875				
Group 2	3.725				
Group 3	3.625				
Foreman	4.30				
Sheet Metal Workers	5.05	.15	8%	.13	double

For all wage scale classifications not listed above or correctly shown, the Prevailing Union Scale established for Santa Clara County shall apply.

Publish: June 22, 29, 1966.

LEGAL NOTICE

NOTICE OF IMPROVEMENT
MICHAEL DRIVE, ET AL.
IMPROVEMENT DISTRICT
LOCAL IMPROVEMENT DISTRICT NO. 11

NOTICE IS HEREBY GIVEN that on the 13th day of July, 1964, the City Council of the City of Campbell, California, adopted its Resolution of Intention No. 1704, as subsequently amended, wherein it did declare that in its opinion the public interest and convenience required, and that it was the intention of said Council to order the following acquisitions and improvements in and for said City, to-wit:

(a) The acquisition of all lands and easements necessary for the improvement of streets consisting of the westerly extension of Michael Drive from its present westerly terminus 250 feet, more or less; the acquisition of easements and the improvement of the street running generally parallel to and 300 feet, more or less, easterly of Union Avenue from said westerly terminus of Michael Drive as extended southerly 700 feet, more or less, running thence westerly 300 feet, more or less, to Union Avenue, by constructing therein street pavement and base, curbs and gutters, sidewalks, storm sewers, sanitary sewers, water lines, street lights and appurtenances.

(b) The making of all acquisitions and the performing of all work auxiliary to any of the above and necessary to complete the same.

All of said work and improvements are to be constructed at the places and in the particular locations, of the forms, sizes, dimensions and materials, and at the lines, grades and elevations shown and delineated on the plans, profiles and specifications preliminarily approved therefor by the City Council of said City and on file for public inspection in the office of the City Clerk.

Notice is hereby given of the fact that in many cases said work and improvements will bring the finished surface of the ground to a grade different from the surface as it now exists, and that to said extent said grades will be changed and that said work will be done to said changed grades.

Said contemplated acquisitions and improvements, in the opinion of said Council, are of more than local or ordinary public benefit, and the costs and expenses thereof are made chargeable upon an assessment district, the exterior boundaries of which district are the composite and consolidated area as more particularly shown on a map thereof on file in the office of the City Clerk, to which reference is hereby made for further particulars. Said map indicates by a boundary line the extent of the territory included in the proposed district and shall govern for all details as to the extent of the assessment district.

The estimated cost of said project is $142,772.89.

Notice is hereby given that serial bonds to represent unpaid assessments and bear interest at the rate of not to exceed six per cent (6%) per annum, will be issued hereunder in the manner provided in the Improvement Bond Act of 1915 (Division 10 of the Streets and Highways Code), the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

The descriptions of the improvements and the termini of the work contained in the Resolution of Intention, as amended, are general in nature. All items of work do not necessarily extend for the full length of the description thereof. The plans and profiles of the work, as contained in the Engineer's report, shall be controlling as to the correct and detailed description thereof.

Except as herein otherwise provided for the issuance of bonds, said work shall be done pursuant to the Municipal Improvement Act of 1913.

Reference is hereby made to proceedings had pursuant to Division 4 of the Streets and Highways Code, all on file in the office of the City Clerk.

Notice is further given that it is the intention of the Council to construct the sanitary sewers and appurtenances and transfer the same to County Sanitation District No. 4 of Santa Clara County.

Notice is further given that the Council of said City proposes to enter into an agreement with the San Jose Water Works, which agreement will provide for the ownership by said Water Works of the water system to be installed by said Water Works, and for the providing of service to the properties in area by said Water Works in accordance with its rates, rules and regulations, and that said agreement shall become effective after proceedings have been taken for the levy of the assessments and sale of bonds and funds are available to carry out its terms.

Notice is further given that the Council of said City proposes to enter into an agreement with the Pacific Gas and Electric Company, which agreement will provide for the ownership by said Company of the electrical facilities to be installed by said Company, and for the providing of service to the properties in said area by said Company in accordance with its rates, rules and regulations, and that said agreement shall become effective after proceedings have been taken for the levy of the assessments and sale of bonds and funds are available to carry out its terms.

Notice is further given that the City Engineer pursuant to said Act and said Resolution of Intention, as amended, adopted pursuant thereto, did on the 13th day of June, 1966, file with the City Clerk of said City his report in writing on said acquisitions and improvements, consisting of plans, profiles, specifications, estimate of costs and incidental expenses, maps and descriptions, diagram and assessment, and said City did on said date consider and examine said report and by resolution preliminarily approved and confirmed same and ordered that said report shall stand as the report for the purposes of all subsequent proceedings had pursuant to said Resolution of Intention, as amended.

NOTICE IS FURTHER GIVEN that Monday, the 25th day of July, 1966, at the hour of 8:00 o'clock P.M. of said day, in the regular meeting place of said Council, Council Chambers, City Hall, Campbell, California, are the time and place appointed and fixed by said Council when and where it will consider and finally determine whether the public interest and convenience require said acquisitions and improvements, and when it will consider and determine whether the owners of a majority of the area of the property in the proposed assessment district have protested against said acquisitions and improvements or any portion thereof, and when and where it will consider and finally act upon the Engineer's report filed pursuant to said Resolution of Intention, as amended, and when and where it will hear all protests in relation to said proposed acquisitions and improvements, or to the grades at which said work will be done, or the extent of the assessment district, or to maps and descriptions, or to the Engineer's estimate of the costs and expenses thereof, or to the proposed diagram and assessment and that any person interested may file a written protest with the City Clerk at or before the time set for the hearing referred to herein.

Reference is hereby made to said Resolution of Intention, as amended, and said report, including plans, profiles, specifications, estimate of costs, maps and descriptions, diagram and assessment for a more particular description of said acquisitions and improvements to be had and done, and for further particulars, all on file in the office of the City Clerk.

Dated: June 13, 1966.
DOROTHY TREVETHAN
City Clerk of the City of Campbell
Publish: June 22, 29, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEES' SALE
TRUST NO. 5418

On July 14, 1966, at 11:00 A.M., First American Title Insurance & Trust Company, as trustee, or successor trustee or substitued trustee, by that certain Deed of Trust executed by Hazel Hill, and recorded December 3, 1965 in Book 7198, page 209 of Official Records of Santa Clara County, California and pursuant to that certain Notice of Default and Election to Sell thereunder recorded March 23, 1966 in Book 7320, page 486 of Official Records of Santa Clara County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the Main Entrance of the old Santa Clara County Court House on North First Street, in the City of San Jose, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows:

Parcel One: LOT 174, as shown on the Map entitled, "Tract No. 1671, Los Ranchitos Gardens, Unit No. 3", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 23, 1957 in Book of Maps numbered 81, at Pages 10 and 11.

Parcel Two: LOT 35, as shown on the Map of Tract No. 2351 Sunnybrook Gardens, Unit No. 2, and which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on March 23, 1959, in Book 104 of Maps, pages 10 and 11.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by said Deed of Trust to Wit; $495.00, with interest thereon from November 1, 1965, plus $100.00 and interest thereon from November 4, 1965 as provided in said note together with fees, charges and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.
Dated: June 22, 1966

FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY
By Robert W. Johnson, Authorized Officer
Publish: June 22, June 29, and July 6, 1966.

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p.m. on July 8, 1966 at the Administration Building, 155 North Third Street, Campbell, California for:

Custodial Supplies

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p.m., July 8, 1966 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: Eleanor Graham-Armstrong
Clerk of the Board
Publish: June 22 and 29, 1966.

LEGAL NOTICE

SALE NOTICE

Unclaimed and uncalled for goods in storage with Campbell Moving Company consisting of household goods, boxes, cartons, personal effects, furniture, etc.:

K. L. Campbell, Lot 0022---------$296.25
Wm. R. Wells, Lot 672----------78.50
Mike Zarkos, Lot 630----------175.85
Dorothy Thomas, Lot 565----------40.00
Wm. A. January, Lot 648-A-------236.34

The Campbell Moving Company will sell at public Auction to the highest bidder for cash the goods stored for the parties above mentioned. The sale will take place at Red Front Trading Post, 1370 Taylor, Alviso, California, on Thursday, June 23rd, 1966 at 7 p.m. and will continue until all goods are sold or until lien is satisfied.

CAMPBELL MOVING COMPANY
Winston Burks, Owner
Publish: June 8, 15, 22, 1966

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
Statewide File No. SPS 1572
No. 66-864

On Friday, July 15, 1966, at 10:00 A.M., PROPERTY FINANCIAL CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated October 27, 1964, executed by THOMAS R. BERG AND ETHEL M. BERG, his wife and recorded November 18, 1964. as instr. No. 2744252, in book 6744, page 631, of Official Records in the office of the County Recorder of Santa Clara County, California.

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North 1st. Street entrance to the county courthouse, in the city of San Jose, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, as shown on that certain Map entitled, "Tract No. 1450 W. F. Sigal Subdivision, being a portion of the Clayton & Harron Tract, in the Quito Rancho, city of Campbell, California," and which Map was filed for record in the office of the Recorder of the county of Santa Clara, state of California, on June 22, 1955, in book 59 of Maps, page 9.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $17,951.79, with interest from July 1, 1965, as in said note provided,
advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 11, 1966, the undersigned caused said notice of breach and election to be recorded in book 7308, page 310, of said Official Records.
Date: June 13, 1966

Property Financial Corporation
as said Trustee,
By T. D. Service Company, Agent
Dale L. Dykema, President
Publish: June 22, 29, July 6, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
Escrow No. 65457
F. No. F 2376 gvv

On Wednesday, the 29th day of June, 1966, at the hour of 10:30 o'clock A.M., on THE STEPS BEFORE 895 NORTH FIRST STREET, SAN JOSE, CALIFORNIA, BEING THE NORTH FIRST STREET ENTRANCE OF THE COUNTY BUILDING OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, ON THE SOUTHWEST CORNER OF NORTH FIRST AND HEDDING STREETS IN SAID CITY OF SAN JOSE, SURETY TITLE & GUARANTY COMPANY, a California corporation, Substituted as Trustee, will sell without warranty at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the following described real property:

(For description of property see Exhibit "A" which said Exhibit is by this reference incorporated as if herein fully set forth).

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by CHARLES GREELEY NICHOLS AND JOAN NICHOLS, his wife, as Trustor (s) to R.B. GILMORE AND H. RHODES, as Trustee, for the benefit and security of EL CAMINO SAVINGS AND LOAN ASSOCIATION, a Corporation, as Beneficiary (ies), dated February 10, 1964, and recorded February 17, 1964, in Book 6388, at page 729, Official Records, Santa Clara County, State of California.

Notice of Default of said obligation and election to sell said real property was recorded in the office of the County Recorder of said Santa Clara County on February 28, 1966, and appears in Book 7293, at page 450.

This Notice is given in compliance with the written application heretofore made on the Trustee by the beneficial holder (s) of said Deed of Trust. The beneficial interest under said Deed of Trust presently stands of record in El Camino Savings and Loan Association.

Dated this 1st day of June, 1966.
SURETY TITLE & GUARANTY COMPANY
880 North First Street
San Jose, California
CYpress 8-2121
SURETY TITLE & GUARANTY COMPANY,
A California corporation, Trustee
By R. Ward Sweeney
Assistant Vice President

Exhibit "A"

DESCRIPTION

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at a point in the Southeasterly line of that certain 10.60 acre tract of land conveyed by R. Longone, et ux, to Luis Spinazze, et ux, by Deed dated June 6, 1942, recorded June 8, 1942 in Book 1095 of Official Records, page 5588, Santa Clara County Records, said Southeasterly line also being the center line of McGlincey Lane, 40 feet wide, as established by Deed to County of Santa Clara recorded October 14, 1948 in Book 1684 of Official Records, page 75, Santa Clara County Records, distant thereon North 37° 20' East 345 feet from the most Southerly corner of said 10.60 acre tract; thence along said Southeasterly line of said 10.60 acre tract and said center line of McGlincey Lane, North 37° 20' East 71.65 feet to the most Southerly corner of that certain parcel of land conveyed by John Everett Barnwell, et ux, to Ruby E. Ward, by Deed dated May 6, 1948, recorded May 11, 1948 in Book 1613 of Official Records, page 100, Santa Clara County Records; thence leaving said Southeasterly line and running along the Southwesterly line of said parcel of land so conveyed to Ward, said line being parallel with the Southwesterly line of said 10.60 acre tract, North 54° 10' West 310.14 feet, more or less, to the center line of Duncan Ditch, said center line being the Northwesterly line of said 10.60 acre tract; thence along the center line of Duncan Ditch, South 33° 45' West 71.65 feet to a point which bears North 54° 10' West from the point of beginning; thence leaving said center line of Duncan Ditch and running parallel with the Southwesterly line of said 10.60 acre tract, South 54° 10' East 305.66 feet, more or less, to the point of beginning, and being a portion of the Southwest 1/4 of Section 35, Township 7 South, Range 1 West, Mount Diable Base and Meridian.

EXCEPTING THEREFROM so much thereof as lies within the bounds of McGlincey Road, as said Road is described in the Deed from Louis Spinazze, et al, to County of Santa Clara, a body politic and corporate, dated August 25, 1947, recorded October 14, 1948 in Book 1684 of Official Records, page 75.

ALSO EXCEPTING THEREFROM the parcel of land conveyed by Gilbert O. French and Sally French to Santa Clara Valley Water Conservation District, a water conservation district, by Deed recorded May 14, 1958 in Book 4073, page 252, Official Records, more particularly described as follows:

BEGINNING at the most Northern corner of land as shown and delineated on that certain Map entitled, Record of Survey of a portion of the lands of Raymond C. and Bernice Mears, which Map was filed for record January 14, 1958 in Book 90 of Maps, page 2, records of Santa Clara County, California, said place of beginning being also the most Western corner of lands conveyed by John E. Barnwell, et ux, to Verna May Barnwell, by Deed recorded May 10, 1955 in Book 3164 of Official Records, page 109, records of Santa Clara County, California; running thence North 33° 45' East along the Western boundary of said lands 71.65 feet to the most Northern corner thereof; thence South 54° 10' East and along the Northern boundary of said lands, 149.18 feet; thence leaving said boundary South 33° 55' West 71.65 feet to a point on the Southern boundary of said lands; thence to and along said Southern boundary North 54° 10' West 148.98 feet to the place of beginning, and being a portion of Section 35, Township 7 South, Range 1 West, M.D.B.&M.

ALSO EXCEPTING THEREFROM that portion thereof conveyed by Charles Greeley Nichols, et ux, to the City of Campbell, by Deed recorded March 1, 1965 in Book of Official Records numbered 6864, at page 558, and being more particularly described as follows:

A strip of land 10.00 feet in width along the Southeasterly line of the lands of Nichols as said lands are described in Deed of Record in Book 4931, page 90, Official Records of Santa Clara County, California. Said strip of land lying Northerly of the Northerly line of McGlincey Lane as the same exists, 40.00 feet wide.
Publish: June 8, 15, 22, 1966.

LEGAL NOTICE

NOTICE TO PAY ASSESSMENTS
LOCAL IMPROVEMENT DISTRICT NO. 13

NOTICE IS HEREBY GIVEN that all owners of real property liable to be assessed to pay the costs and expenses of the acquisitions and improvements described in Resolution of Intention No. 2013 adopted by the City Council of the City of Campbell on April 11, 1966, are hereby notified that on May 31, 1966, the assessment and diagram to pay the costs and expenses of said acquisitions and improvements was recorded in my office.

Said assessments are due and payable immediately at the office of the Finance Director, City Hall, Campbell, California, and must be paid within the period expiring June 30, 1966.

In the event of the failure to pay before the expiration of said period, serial bonds to represent the unpaid assessments and bearing interest at the rate of not to exceed six per cent (6%) per annum will be issued pursuant to the Improvement Bond Act of 1915, the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

William G. Wren
Superintendent of Streets of
the City of Campbell
Publish: June 8, 15, 22, 1966.

LEGAL NOTICE

CITY OF CAMPBELL
PLANNING COMMISSION
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M., Tuesday the 5th day of July, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place of public hearing on the application of Howard E. and Lillian E. Guilbert, for Use Permit to use a dwelling at 110 West Latimer, Campbell, California, for offices of the West Valley Junior College.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By: R.V. Hogan, Secretary
Publish: June 22, 1966.

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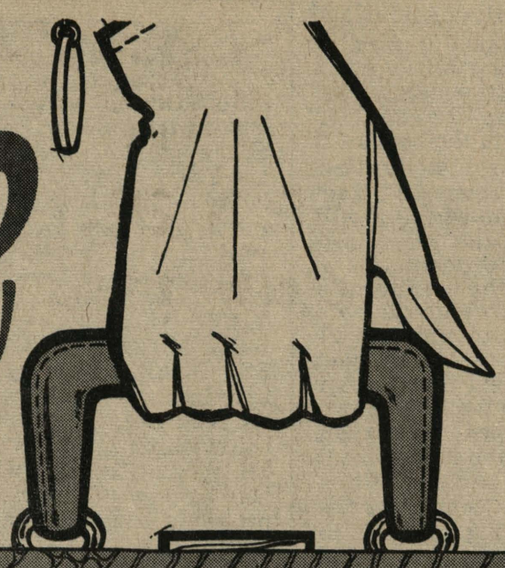

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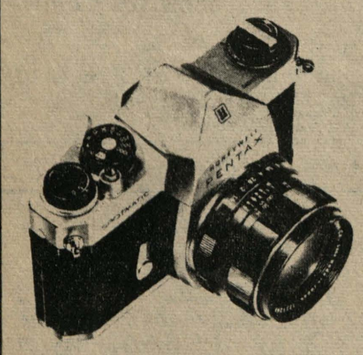

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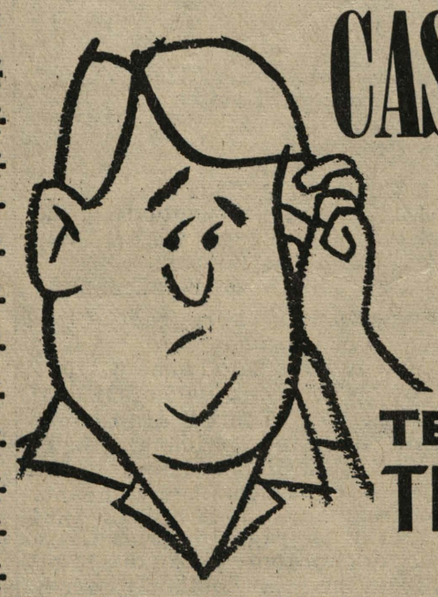

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